

A journey towards Christianity

By

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A journey towards Christianity

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As always mum, I can do nothing but pray. And then look back at everything and everyone I chose to spend my time with and people I don't know now or who don't really know me. I used to think prayer was the words in my heart and head. I used to think it was publishing books and consoling myself with alcohol. It's not. I feel like I have failed at life and almost destroyed everything you tried to work so hard for and still do.

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Preface to second edition

A note on Education in the  
International Sphere

A R e v o l u t i o n a r y  
Curriculum for the 21st  
Century as a plan of action  
for reconciliation with a  
shadow populous Global

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Poverty is an issue for the United Nations but building stable communities at home and abroad is the remit of local and national governments. In order to create peace, a government has to show that it can live in peace with respect to its neighbours (just as an individual has to show that in order to be respected,

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one has to show respect to others).

Promoting philosophy and positive ideology both nationally and internationally from Syria to Zambia is one route the government could adopt through community reconciliation without book shops but rather schools and trains of thought using

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the classics as a guide i.e.  
Aristotle, Plato, Socrates  
and so on) along with a  
community cinemas  
(showcasing daily films  
from the dawn of cinema to  
the modern age such as  
Charlie Chaplin films,  
Audrey Hepburn, early  
Hitchcock etc.). The idea is  
simple, community is  
developed in Western

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society through the  
interaction and dialogue  
between community run  
and community led  
organisation of individuals  
and corporations as well as  
organisations, Non-  
g o v e r n m e n t a l  
organisations and  
governments. As such an  
approach that focuses not  
on the negativity that is

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harboured through the  
fostering of war, but rather  
the positive nature of  
education would be a  
professional and ethical  
business that included and  
promoted healthy and  
green foodstuffs, whilst  
offering a strong  
vegetarian, vegan or gluten  
free menus. All media  
within the countries

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affected by warfare should  
be focusing on evening  
cultural and poetic  
education and re-education  
not solely based on western  
philosophy but  
encompassing classes in  
philosophical trains and  
schools of thought using  
the above mentioned.  
Edinburgh as the capital of  
fine Scottish Culture and

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Philosophy is a positive environment and could be a shining beacon to the entire global community and an alternative to other countries creating a niche market through enhancing and promoting Progressive Education in an almost aggressive manner in the form of an international Book Club or Good Book

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Society organisational infrastructure that would work towards promoting stable educational courses for adults in the evening's as well as live music where applicable and poetry slams on a regular basis.

The Book Club (café philosophy recommended reading list) Would focus on classic books that played a

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role in creating revolution,  
anarchy, war, peace,  
science, discovery, art,  
philosophy and humanity  
with reading lists that  
might begin with the  
following: Seneca, Marcus  
Aurelius, St

Augustine, Thomas a  
Kempis, Niccolo  
Machiavelli, Michel de  
Montaigne, Jonathan Swift,

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Jean- Jacques Rousseau,  
Thomas Paine, Mary  
Woolstonecraft, William  
Hazlit, Karl Marx &  
Friedrich Engels, Arthur  
Schopenhauer, John  
Ruskin, Charles Darwin,  
Friedrich Nietzsche,  
Virginia Woolf, Sigmund  
Freud, George Orwell etc.

We believe that United  
Nations efforts to promote



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and encourage  
disarmament and non-  
proliferation education  
based on the  
recommendations of the  
2002 United Nations study  
(A/57/124) will foster  
greater awareness

and strengthen global  
collective will in favour of  
global disarmament  
objectives.

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**Departments and offices**

**of the**

**United Nations**

I. Office of the Secretary

General (OSG)

II. Office of International

Oversight (OIOS)

III. Department of Political

Affairs (DPA)

IV. Department of

Disarmament Affairs

(DDA)

V. Department of

Peacekeeping Operations

(DPKA)

VI. Office of Coordination of

Humanitarian Affairs

(OCHA)

VII. Department of

Economics and Social

Affairs (DESA)

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VIII. Department of General

Assembly and Conference

Management (DGACM)

IX. Department of Public

Information (DPI)

X. Office of the High

Representatives for the

least Developed Countries,

landlocked Developing

Countries and small island

Developing States

(OHRLLS)

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XI. Department of Safety

and Security (DSS)

XII. United Nations Office

on Drugs and Crime

(UNODC)

XIII. Department of

Management (DM)

XIV. United Nations Office of

Geneva (UNO)

XV. United Nations Office of

Vienna (UNOV)

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XVI. United Nations Office of  
Nairobi (UNON)

**Specialist Offices**

I. International Labour  
Organisation (ILO)

II. Food and Agriculture  
Organisation (FAO)

III. United Nations  
Education, Scientific and  
Cultural Organisation  
(UNESCO)

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IV. World Health  
Organisation (WHO)

V. International Civil  
Aviation Organisation

VI. International Maritime  
Organisation

VI. International  
Telecommunications Union

VII. Universal Postal Union

VIII. World Meteorological  
Organisation

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IX. World Intellectual

Property Organisation

X. International Fund for

Agricultural Development

XI. United Nations

International Development

Organisation

XII. United Nations World

Tourism Organisation

**World Bank Group**

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I. International Finance

Corporation (IFC)

II. International Bank for

Reconstruction and

Development (IBRD)

III. International

Development

Association (IDA)

IV. International

Investment Guarantee

Agency

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V. International Centre for  
Settlement of  
Investment Disputes  
(ICSID)

VI. International Monetary  
Fund (IMF)

**Subsidiary bodies of the  
General Assembly**

I. Main Committee

II. Human Rights Council

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III. Other Sessional  
Committees

IV. Standing Committees and  
ad hoc bodies

V. Other Subsidiary  
Organs

**Advisory subsidiary  
bodies of the General  
Assembly**

I. United Nations Peace-  
building Commission

**Programmes and Funds**

I. United Nations  
Conference on Trade  
and Development  
(UNCTAD)

II. United Nations  
Development  
Programme (UNDP)

III. International Trade  
Center (ITC)

IV. United Nations

Development Fund for  
Women (UNIFEM)

V. United Nations Drug  
Control Programme  
(UNDCP)

VI. United Nations  
Volunteers (UNV)

VII. World Food Programme  
(WFP)

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VIII. United Nations

Environment

Programme (UNEP)

IX. United Nations Capital

Development

Programme (UNCDF)

X. United Nations Relief

Works Agency for

Palestine Refugees in

the Near East (UNRWA)

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XI. United Nations

Children's Fund

(UNICEF)

~~Security Council~~

Subsidiary Bodies

I. Military Staff

Committee

II. UN Monetary

Verification and

Inspection Commission

(IRAQ) (UNMOVIC)



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III. Standing Committee ad  
hoc bodies

IV. International Criminal  
Tribunal for the former  
Yugoslavia (ICTY)

V. United Nations  
Compensation  
Commission

VI. International Criminal  
Tribunal for Rwanda  
(ICTR)

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VII. P e a c e k e e p i n g  
O p e r a t i o n s   a n d  
Missions

**Economic and Social**  
**Council Functional**  
**Commissions**

Commissions on:-

I. Narcotic Drugs Crime  
P r e v e n t i o n   a n d  
Criminal Justice

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## II. Science and Technology

for Development

## III. Sustainable

Development Status for

Women

## IV. Population and

Development

## V. Commission for Social

Development

## VI. Statistical Commission

### **Regional Commissions**

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## I. Economic Commission

for Africa (ECA)

## II. Economic Commission

for Europe (ECE)

## III. Economic Commission

for Latin America and

the Caribbean (ECLAC)

## IV. Economic and Social

Commission for Asia

and the Pacific (ESCAP)

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V. Economic and Social

Commission for Western

Asia

**Other United Nations**

**Bodies**

I. Permanent Forum on

Indigenous Issues

(PFII)

II. United Nations Forums

on Forestry

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III. Sessional and Standing

Committees

IV. Expert, ad hoc and

related bodies and

related Organisations

V. World Trade

Organisation (WTO)

VI. International Atomic

Energy Agency (IAEA)

VII. PrepCom for the

Nuclear Test Ban Treaty

Organisation (CTBTO)

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VIII.Organisation for the  
Prohibition of Chemical  
Weapons (OPCW)

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**C**hrist saves; being a Christian is everything to me as a writer of fiction for kids and adults. Jesus, son of the Lord God almighty sacrificed his life on a cross in front of a crowd who chose a sinner over him. Judas, a disciple was found hung after betraying Jesus. Simon Peter denied god. Mary Magdalene prayed and watched Christ take his last breath. Our Eternal Lord and saviour. His strength was also our strength for we pray now as

with then for Christ to reign in and through us all. For salvation from a life of sin. Roman, Jew, Egyptian, Greek the early Church spanned an empire beyond any physical reality. God your Kingdom flourishes today. I am a sinner and for that, I pray for forgiveness.

I keep trying to put aside greed, envy, anger, loss, covetous thoughts of lust and immoral thoughts to focus on god. Through my actions and belief or lack of faithfulness I am costing my soul and can only pray for wisdom and strength. Save us all Lord, bestow us all with the healing power of the Holy Spirit. Give clarity to our

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daily prayer so we might  
begin to heal ourselves and  
your bounteous creation.

Thank-you, for every  
time you have pushed me,  
to change. To follow the  
footsteps of Christ and  
carry my own cross.  
Christ's sacrifice is a  
burden I pray you might  
forgive every living soul for  
such that we can reach life  
eternal. Thank you god for  
being with me, us,  
everyday.

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### **Introduction:**

Dreams of tolerant and  
peaceful co-existence

As a young writer, I have  
found that writing is my  
freedom; a choice as with  
all choices can make a  
positive difference to the  
viewpoint of a well  
understood opinion or point  
of view. Clarity, an  
undisputed necessity  
within discursive  
arguments, treatises of  
social and (or) political or  
other points of note, that is  
odiously difficult subject  
philosophical subject

matter(s) are so far reaching that all individuals would define themselves as clear and focused. Unfortunately, in a world that races towards modernity at ever faster paces, in differing disciplines, time is of a shortness such that a lack of time can make or break the motivation of an individual.

In this book (or series of essay[s]), I, as the author of a book, wanted to define what a message from a role model to future and (or) current role models should, could and would entail. Being an author regardless of your readership or audience is

about the individuals and the environment you wish to promote. Being and saying you are a role model is one thing, but to be looked upon as worthy of praise is an honour that many of us, myself included do not appreciate. The irony, defined by people is in the hope they place in other people.

Achievements, monetary, financial, religious or even sexual or physical must be balanced in the meaning of the words you place on a page. They are the morals you live by and assume others will follow.

Power, no matter how well intentioned, can and more than usually does

bare a heavy toll as envisaged by the consequences of the responsibility placed upon the writer to be literate, competent and just, self-regulated and intelligent, well composed and structured. But more than this, your words must have meaning; not just to yourself, but to anyone alive at present or in the next few seconds, hours, days and years both preceding and following this treatise. Words are all we have as human beings. they rationalise our actions and thoughts, behaviours and mannerisms. They, as individuals words legitimise our behaviour

and show how we wish to express ourselves. Actions are loud, but words speak volumes in a manner that none of us can mistake for the clarity and depth of thought that our actions allow us, mistaken understanding as to the nature of the idea that is being promoted is in the very depth of the words we use on a day to day basis.

Grammar, pronunciation, syntax and depth all have meaning given context, as with gravity but so does faith, hope and charity. It took me thirty five years of soul searching across multiple continents and ideological academic trains of thought.



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Centuries of discovery defined in thousands, millions and billions of words from authors old and new to realise something important. Maturity is a choice. It consumes and defines, delving across every facet of a persons mind and core being and thus resides in the dreams and hopes for peace.

This book has no beginning nor an end, no pages with glossary or index. It has no bibliography or references and was written in one take. Where there are typographical errors, as an author I can only apologise and pray that no repetition equally creeps in to

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showcase the simplest of lessons. I (we [you {and I}]) are humanity; human beings doing what human beings do. We succeed and fail, we laugh and cry, love and hate. Regardless of melancholic malaise or academic success and or achievements, we each must live.

What is important is that respect, honour, virtue and all the characteristics that make up your life as a role model are not just shown through your inactivity or inaction. Equally, religion and blameless lifestyle choices in nature are a choice, as are family, Education, Healthcare, friendship,

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family, food and nutrition. Each of which make life and the environment we each share a positive and well prompted joy of existence and consciousness, just as they make life a struggle for more in the form of economic and academic or aesthetic subsistence.

I could detract from the hard work people do in order to raise awareness of the reliance of consumption and economic ownership of the individuality of importance, or reliance and gradation of institutional life on early self determination and individual motivation(s); or even of non-judgemental role models in leadership

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structures, but this is all a choice. The importance of these statements as a point of note is not in the nature of the words, or the care taken to make sure that they are intellectual or intelligible, rather they are a statement of learned morals as a result of the institutions that in the past developed as a result of learning.

Life is a gift so wear it well, because as with names, that wear out all too easily, the lifespan of one person is short enough to push and nudge, to think and create. But giving up your name and your life for something in the hopes that it will save others is all

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that there is and might ever be. Hope is a treatise and an introduction to the only choice that we as people(s) have. It starts with a simple question, "what do you believe as a moral?".

Good versus the idea of and realisation of Evil is one prime example that theologians, philosophers and moralists, academics and scholars have battled with since the dawn of time. Protection and promotion of all that helps others and the individual are what makes life worthwhile. To bully and harass individuals whether in school or in college, in university or in work or

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just in ordinary and less than ordinary social situations are commonplace but are not the norm. Society changes, has changed and will likely change. History does not always repeat itself. Therefore as an answer to a question unasked, a simple proposition is stated of what an ever knowledge hungry and moral thirsty world craves.

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Discourses and Treatises

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Discourse on the  
importance of food and  
Nutrition

For those of my friends and family who understood the reason for my writing books on everything and anything, nutrition is important. I have tried being a vegetarian, teetotal, cigarette free and drug free. my only advice is you should try my mothers recipe for vegetable soup, and take my fathers advice ("eat bread and butter if you have nothing else"). The life lessons you learn

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are invaluable from friends and family.

Mums "not so secret" stay healthy soup recipe.  
(serves many or few depending on water content and amount of veg added but recipe is for two adults and a few children).

a small amount of oil  
water

1 Leek

2 Peppers

1 Onion

3 Spring Onions

2 or 3 potatoes or Suede

(depending on preference and thickness required you can also add Lentils soaked overnight)

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1 or 2 Stock Cubes  
(Vegetable or Chicken if your a meat eater)  
Salt, Pepper and spices may vary depending on taste

### Method

1. Chop and wash onions and fry on lowest heat
2. Fire the chopped, washed Leeks, Peppers, Spring Onions into the gently sautéd Onion.
3. Skin potatoes and chop wash (watch for larger sized chunks depending on preference and time)
4. Water should be relatively hot when transferring all cooked vegetables to pot of boiling water

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5. Add Stock and herbs for flavour

6. Boil contents and stir incredibly regularly on a medium to low heat regularly

7. Cook for an hour minimum but an hour and a half max depending on size of pot.

Enjoy

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### **Treatise on the importance of Family**

Family in the modern sense of the word has changed throughout the evolution of mankind to mean many things. There are some who would promote the ideal of a strong and stable family to mean religious congregation en masse which involves a certain level of dedication to the pious nature of religiosity, in this sense I mean faith based worship. To others, family means a trade or career in which the individual might focus on congregating with people they may (or may not) have a direct relationship



with. To others still, family means the people one might attribute the kinship and fellow ideals of organisation and conglomeration of thought word and deed.

This last example of a corporation would entail corporate methodologies, strategies and direction of a workflow; menial and highly specific tasks worked by people who may be overly qualified in a specific task, whilst more specialised tasks being graded as skilled work only applicable upon knowledge and skills based training. in this specific example, the family will be based around one key idea or ideology per

se, that of people with familial relations and (or) blood relatives.

Whilst it has been noted in patriarchal and matriarchal environments and societies that families are based around the heads of any household, the identity of a household is the senior most person in that family. In my own direct and extended family, my mother is the head of my family. As head of a single parent household, she controls the course and directs the fate of myself and my siblings through her devotion, dedication and unconditional love towards myself and my siblings.

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Patriarchal families are families in which there is a male head of the household; this can be through marriage or through the breakdown of a relationship leading to one parent (or in some instances both male parents) running their own affairs away from the children's' other parent(s). Whilst the aim of this Treatise is not to define the nature of Modern households, nor is it designed to condescend the reader, rather it is designed to elucidate the reader as to the importance of the family.

Matriarchal families such as divorced families

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and families in which a single parent household as above may have one (or two) female head(s) in which, children are the focus (though not every family has children and this should be noted throughout the entirety of this Treatise). Ultimately, regardless of whether there is one, two, three or more individuals within a direct familial relationship, Love is the foundation of that situation with Love being the beginning and end of all relationships.

Single parent households in comparison to two parent homes have the societal and economic responsibilities that make



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it harder to organise a daily routine, hold down a job and (or) means to gain further education respectively that come with being in a single parent or joint familial relationship. The difficulties that a relationship brings are overshadowed by all that the relationship truly brings in the form of unity, respect, love and a shared vision of the future as a bridge to the open door of the past and present.

Only children have the joy and misfortune of freedom. That is to say, freedom to learn, grow and play in the presence of others whilst utilising all their parents have in the

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form of strength, knowledge and wisdom to promote their children to that pedestal that is sometimes missing when siblings are not there. Liberally speaking, time is an all so precious thing and when there is not enough time to manage the needs of one child over another, it can be difficult. Children seek attention even where they don't realise it, be it self approbation, learning to drive, playing the guitar or even choosing their subjects at school. Without guidance self-confidence leads an individual but having the confidence in the first place to be able to ask for help or to make

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conscious decisions comes,  
at times from parents.

Middle child 'syndrome' is the psychological term that refers to the experiences and development of an individual in and with respect to a persons siblings. Being a middle child does not mean that as a person or as a child you are unloved, rather, as it was in my own family, the love imagined to be misdirected towards the youngest of my siblings led to a great deal of competition and rivalry. The thought was that at an earlier stage of my own development, I, whilst lacking the maturity to

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realise the need for the same felt isolated and alone in a world that did not understand where I was coming from. I failed to recognise when people, especially family members and friends had passed away, that I could have supported my family better by filling the void left by the passing of my family member(s) at the time. Despite this fact, recognition of the fact that no two families work in precisely the same way has led me to realise that over reliance on specific people within society and within any given family can wear a person or people within that family down. Life is not

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easy and there is no manual on the face of the planet that will give you a breakdown of what to do when your emotions overpower you, but talking and being present in the moment help to showcase the love and positive attitudes your family attempted to raise you with. Time allows childish thoughts and attitudes to alter but with respect to a reputation, sometimes time just doesn't have everything. As long as you put in the effort to direct your communication towards the people who matter the most, they and they alone will see your true nature shine through

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the divergent trains of thought espoused by, for instance, work mates or school and college buddies or even university peers, the alumni you learn to love as your family when studying. Suffice to say, even if you feel down about yourself, your family may not necessarily feel the same way; talking makes a world of difference.

Men and women regardless of their sex have no option but to either develop coping strategies in a world without parents or choose not to. It took me a long time to deal with my parents divorce, and an even longer time to come to terms with one of my

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parents death. For having known both of them, I feel blessed. For having remembered and witnessed at-least one of my parents into maturity, I now know I am blessed. But that is my own story, of which it may bring little or no comfort to yourself the reader or more than plenty; all i can hope is that no matter who your family are now, you might still have faith that the knowledge, genes and billions of years of god tinged evolution that led to your ability to feel wind, rain or sunlight, to hear and to see, taste, feel and smell may yet be the same reason you wake up and where possible smile.

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**Treatise on the**  
**Importance of the Non-**  
**Judgemental Role of Role**  
**Models in Leadership**  
**Structures**

If law from the ancient days of creation and idealism transferred to the modern age as idealism creation through law history was a British ideal With Magna Carta as the constitution of a nation post devolution could shake up the architectonic nature of society. There was once a time when i thought that being a role model involved being a leader within a societal leadership structure. Once, I equally

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thought that being non-judgemental was the route to being a civil servant who works towards eradicating the social evils within our society, and respectful individuals though respectful have one thing I don't. As I write this book, I am realising that it takes more to be a role model, I've discovered, than solely self-determination. If you as a person don't focus on being the potential that people see in you, then you don't see what it is that others see in you.

I have let myself down, my family, my friends and the people I should have been fighting for all because a selfish crusade to control

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something that wasn't mine in the first place has showcased how to fail at almost everything. If it is possible to put aside your greed, ambition, goals and potentially your dreams, you might see it as you walk past the bustling nightlife. You might see it during the day in the Capital cities of the worlds most privileged cities and you might see it in the most impoverished and richest cities, towns and villages of every nation. as the idea fades, the reality begins and then phases in and out of my field of vision. What i'm talking about is something that every parent, friend, child and

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adult alike should worry about and fear in the face of and obvious advent of global environmental difficulties due to the varying nature of the challenge that none of us fully realises. As the seasons change, winter becomes spring, spring heats up and spring moves closer to being like the winters of old.

Nature has a sense of humour as O<sub>3</sub> molecules (made of three oxygen atoms) or ozone as it is known is a naturally occurring molecular particle bonded in a manner of which science has not quite yet discovered how to create

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the same. The hole in the ozone layer, forgotten by the worlds media can be plugged per se, as the atmosphere moves but in so doing, the layer grows thinner, hence with every tank, bomb, plane, car and boat sailing, the atmosphere that ordinarily has a tenacity to fix itself becomes less stable. Stability meaning the acidity we all learn about in science lectures in school increases in the atmosphere as more hydrocarbons are pumped into the air (hence percentage of hydrogen or pH level of the rain water increases meaning even if the temperature of the

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Earth is reduced, the water still has a slightly acidic tinge en masse).

Now, whilst its down to science and politics to find new and novel solutions to over population, food shortages, war and poverty, illiteracy and innumeracy, the question must be asked now and understood as clearly as possible. How do we as a civilisation in unison end poverty internationally whilst fighting to end wars as opposed to disrespecting a war that was meant to end all war.

Now, as to role models and non-judgementalism, the difference between living in Britain and the

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Britain of my childhood is the difference between partisan politics; and limitation of the freedoms we all now share. Choices define our leaders and where they, the country defined as everyone in the country of voting age who has the ability to move from Center-Left to potentially Center-Right is the difference between choosing to vote for the voiceless within our social order and assuming that because people of colour haven't "earned" the right to vote in the same way that classism and sexism as struggles against and (or) for bigotry must be overcome, eventually leads

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me to believe that classism and classic legislation defined by the late 1800s through to definition of legislation beyond property rights as revolution upon revolution was defined by law. Untethered, modern law can if allowed refer to more than simply referendum and redevelopment of environmental rights for youth. Beyond war and selling armaments to Saudi Arabia, Scotland could return to idealism as a move to motion industry towards space and the development of satellites that focus outwards as opposed to only based on meteorological definitions

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of space age technology. We each understand the technology behind a microwave yet when we view the fusion process at the core of the sun and ultraviolet radiation of the same emitted from the frozen wastes of a space teeming with literal worlds undiscovered. The gold rush hasn't yet started but the countdown to see who can be better equipped to find a new home for humanity is the challenge that Presidents Putin and Trump are fighting for. Meanwhile a new fleet of planes is being shipped to British shores in the interests of neighbourly

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support for South America (?).

The Britain of my childhood had the words Going for Gold in libraries. London 2012 and the Olympic Village where Gold medals were won for Britain are a testament to that very fact.

Role models don't have race, sex or anything other than a voice as hero's. they stand for something and are representative of not just what they stand for but who they stand for. UKIP and BNP stood for a Britain I don't know, and irrespective must be respected because Brexit (the British exit from Europe is happening).

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People who are likely to be remembered in history, Labour leaders as an example stand for the working people of Britain and Trade Unions but not just the working people, but all people who support their cause, to upheave society.

The Conservative and Unionist Party argue for the people of the Commonwealth who support and respect Royal Prerogative. Green Party agenda's are environmental. Liberal Democrats work for middle income families. Socialists work towards a Marxist ideal (Karl Marx being the father of social income like

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for instance overdrafts and benefit infrastructures that work to feed babies and help mothers cope with work through tax breaks and assistance from the government with child tax and working tax assistance); Christian Democrats I can only assume work towards a Christian Revival in politics. So, which party works tirelessly to stop and help alleviate poverty and ultimately give people homes regardless of whether they want them or not? ..in Britain? ..worldwide?

As a use of my right to freedom of speech (as I didn't vote, which is my

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right as a voter, regardless of whether people died so that i can vote or not..) I wanted to ask the reader, when will Jewish people have a right to a history free of the reminder of Hitlers former German Administration (of which he was gravely mistaken in starting a war)? When will Hitler be laid to rest as opposed to glorified in the media as Satan? When will German people be respected by every voice for the changes they have made to Europe despite the stiff opposition to their inclusion in the European Parliament. They, the people, deserve respect just as Einstein was wrong to

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lead science and be immortalised instead of leading Israel and creating Global Peace whilst African rebellion to colonialism led to mass starvation and civil revolt despite flooding in Eastern Timor and in-front of the United Nations failed drama; former U.S President Woodrow Wilsons dream. The League of Nations is gone, Star Trek was a Television series, but the reality of life is not the warning for the future that the Matrix was (and is).

Nelson Mandela, a freedom fighter to some and a soldier or murderer to others, prisoner to others still. He left a legacy in his parting public words.

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"Be the change you wish to see in the world".

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**Treatise on the  
Importance of Friendship  
and Kinship**

My own understanding of the words Global Disarmament begins by disarming both the public(s) of the world en masse through the deregulation of armed forces and enforcement of the same through support offered by the public of democratic nations. In an age in which commonplace shootings in high schools have become the norm as watched by the eyes of the world, responsible adults that is, who equally are responsible for their

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children must have a voice otherwise democracy has failed every parent who has lost a child due to gun crime.

Democracy rests in the hands of many people not just those people(s) who have the ability to use a vote for such an endeavour, but all of society who may not necessarily see the damage to society they are or rather have caused as a result of weapons fire and the weaponisation of the human mind (as viewed from solely the perspective of computer games consoles as a market) throughout the past, in history.

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The world consequently at large is being irrevocably damaged through the actions of tobacco companies, media and public information services inaction to fight the very ills they are bolstering as a result of the desperate hunger and greed for wealth. I have fought without fighting for a number of years and as such have watched history unfold in a manner I would not have assumed possible. I have seen the human of conscious discussions and ultimately have worked on my own despite organisations that work around me and beyond my knowledge to safeguard a

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future for people's  
everywhere of every faith,  
race and language.  
I'm not sure what time it is  
where you are, but here,  
where I am it's 02:26 on  
the 31st of October 2018.

Irony that a simple  
idea such as the time would  
revolutionise a planet to  
the point where we each  
have a body clock allowing  
us to stay awake and go to  
sleep, to refuel our bodies  
and our minds. Evening in  
Scotland could be morning  
in America or Australia or  
further afield. But  
ultimately time connects us  
all in which dates such as  
the day you were born or  
learnt to communicate with  
others (including sign

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language), or learnt to eat  
or speak through loving  
gestures and kind acts are  
important. Not just to  
yourself but to the people  
who experience the  
goodness in a heart that  
should not be filled with  
dark intentions and cruel  
thoughts in adults or  
children.

The future rests with  
the youth, not in all of us  
but the actual youth of  
every age who direct the  
course of history when we  
are no longer there to guide  
them as to how to think, act  
and speak; that is to say,  
the people who create  
peace through peaceful acts  
and not cruelty and  
inaction through words and



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acts of cruelty. I've been trying to show the calling I believed I had received but found that unification of a common goal; namely that of peace everywhere is more powerful as a message of hope for the youth than any other message. But this island has a leader and we usually refer to them with the official titles bestowed on them through centuries of development. Regis being the King or Regina, the Queen are male and female counterparts for rulers of our homes, Latin words for people whom respect, honour and Majesty is bestowed for a reason. They are our protectors and

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guardians of a world that has seen empires rise and fall.

The strength of any nation, superpower or otherwise has rested on and would likely always rest in the ability to decide the fate of a peoples through social and actual coercive force, that is brought about through acts of violence and (or) diplomacy. But why can't war be a thing of the past as with poverty and hate and anger towards ourselves and towards the outward direction of gods love and mercy or the multidirectional nature of faith or humanity?

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If I wrote solely for myself, I would stop. But ultimately, I'm writing for every adult who was once a child and prayed for peace instead of anger, or mercy where none was shown. I'm writing for the tribes that never got to see lampposts, or factories preparing the steel for tanks and planes, thermonuclear bombs and bullets made of metal. I'm writing as a prayer of strength for activists who believe the environment can bring people together rather than separate them. And I write for you, where you might have a viewpoint on how to create peace rather than hostility

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towards individuals, communities and nation states.

I live in a city where, unlike the vast majority of capital cities a war was fought and won. A battle I understand and can't describe. But fear of reality, of oppression and the oppressed; fear of the angry and enraged is all I had once to comfort and embrace through mediums so as to avoid the reality of the suffering I'm surrounded by. As I type, I can hear my neighbours discipline their children and comfort grandchildren at the same time. I can hear cars on streets and see street lights. I can hear

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ticking clocks and have running water and a fridge. What I don't have is a bomb or a gun to fear as a respective reality; considering I don't support military incursions on any side and live in a peaceful community. I remember breaking down as a result of the bombing of the World Trade Towers, physically crying as though my heart was on the plane or in the building. Yet I know it was not.

Since September 2001, the war after war between armed militias and terrorist organisations and states has become common place in a future of infinite possibility. But one thing is

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a certainty, the homeless, who congregate in cemeteries to stay safe and warm. The homeless, who rely on handouts for food and clothing or a place to stay or substance misuse due to personal circumstances lose in every war with veterans on the street; though just to be clear not all are substance misusers or lacking social morals.

Fear is a fact and it is not of loss, it is of absolute loss; though it genuinely does not have to be an absolute certainty. The struggle other people face is not even comparable to what I thought my own struggle encompassed.

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Honour rests on the streets  
with people I don't know.  
Majesty is on high and  
Glory is our leaders of  
heart, soul and mind. In  
this regard, I refer to an  
obsessive need to save,  
myself, others, even you as  
I pray unceasingly for the  
day when all countries will  
be like this country; free for  
citizens of every race to  
walk, run, jog, congregate  
and peacefully protest  
without ever seeing a gun.  
But there is always a media  
presence that promotes  
support of a military that is  
overburdened and under  
pressure constantly to  
perform. Continued armed  
insurrection against a  
world at war is an example

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of our lives at present. We  
are in the middle of World  
War III but the struggle is  
history; we are struggling  
for the very lives of the  
people who died so we can  
have a life, free for running,  
jogging, congregating and  
peacefully praying for more  
peace.

Democratic principles  
won't bring back the dead,  
whom we remember; for all  
our sins as a world of living  
breathing people, ideologies  
from the past won't  
resurrect the good that  
once

was herein. But you are  
the good that exists at  
present and faith in eternal  
life that some seek is the  
present forgiveness of God.

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But that is my own religious belief, my own sentiment as I am a believer of Jesus Christ. The truth is, power was restricted whilst local and international as well as national government attempted to navigate treacherous waters with a view to alleviating poverty nationwide and globally as well as fighting one war after another.

I highly doubt as one viewer of news broadcasts that war is an enjoyable pursuit. As a former consumer of mediums filmed, games played and stories told ad nauseam is actually a technique used by Adolf Hitler's Nazi

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Germany which promotes a system of propaganda until people are so sick of an idea they either accept it or it becomes the norm. The question begins and ends with the public(s) of the world time and again; but in actuality an infinite war for revenge upon the individuals who murdered and are still at present attempting to challenge the interests of peaceful coexistence within society as it was, is what we face as at present and are still unable to escape as a result of the very things that make us human. Not everyone has a child, but for those who do I will explain what it is like to see

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your child in a hospital. Not through war, just hospital. IT is a fate worse than hell; it's the twisting gnarling root at the very core of your soul and it is agony.

It took a long time for god to find me; or if he was with me all the time, my humanity caused me to miss something important. Belief in the fact that we all are born equal, that we all have faith in the better nature of humanity; that we all have a right to life leads me to believe we all must stand for a future in peace and not one in which only part of society is remembered to the detriment of the rest of humanity. This diatribe is

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not about peoples loss, it's about all the people in the world we should remember as having been a gain for all and not just for their families due to the good in their hearts. That hope is in the continuation of the church. The hope is in the spirit of peoples shared and divergent beliefs. It is in the eyes of ourselves and our children. The hope that they have food, clothes, shelter, transport and primary and secondary along with (or including) tertiary education, positive morals within entertainment etc. But beyond this, deeper thoughts of freedom, liberality, individualism

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and equality are everywhere we are currently, and have been able to enjoy in relative peace.

For me, forgiveness is the words, deeds and acts you do to show that you believe you can make a difference to how people see you. I write because that is all I have to show people my heart, my soul and my change; but the change within me is more than that. I thought I would stand out by making a statement that will be potentially difficult to swallow but the question I wished to ask is one of a value statement as to how you as a person define

yourself just as I as a member of the public at present define myself; what makes us different from dictators, tyrants, slavers or generally reprehensible individuals who hold society on a global scale to ransom?

All of us who are alive today as with every day that passes have the abundance of goods deliverable to our homes, even the poor are kept going through support from the public; trains, planes and cars are kept running through supply logistics within supply chains, gas, petrol and electricity. We mass produce everything including clothes and then



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sell them back to the  
owners of the core  
materials that make up the  
goods. We take and take  
and take; even I am guilty  
of taking from society, but  
it has to end at some point,  
yet if I went back four or  
five hundred years, to the  
days when Sir Isaac  
Newton and Galileo Or  
William Shakespeare  
walked the Earth, there  
would be nothing to take  
except what was handed to  
me. The freedom I enjoy at  
present may not have been  
present for all but I am  
grateful as should we all be  
to the people that kept us  
all going through honour  
and majesty, giving us  
purpose and a reason to

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want to excel. We all should  
be, that is where humility  
rests; in honour and glory,  
because of the sacrifices  
other people throughout  
history have made for me  
to live as one person where  
I live, surrounded by all the  
people; those who were  
blessed to avoid poverty  
and the impoverished,  
powerful or powerless.

Had love, real and  
unequivocal love prevailed  
over hate, every race,  
culture, creed, and  
differentiator known to us  
all would have willed  
Einstein to stop Adolf Hitler  
through peaceful means  
where possible but no one  
man or woman is to blame  
for the reality that is our

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shared past. Einstein could have led Israel in a prayer for Global Disarmament, or even Martin Luther King and John Frederick Kennedy being friends to their old age, but that is a past that will never be in this reality; but we do have a future with infinite possibility. Today, like every day is another chance, a glorious chance to witness the dawn of the future tomorrow through the eyes of youths in inner city streets or outskirts of villages, in schools and town halls and community centre's but what of countries with a limited capacity for just that. The year is 2018, the month

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October, the day Tuesday 31st, All Saints Eve (Halloween in which we celebrate the dark days past but where we should look to the future and pray that things improve for future celebrations in years, centuries and millenia to come). So why believe in peace over an environmental or social or cultural disaster, or epidemics? Why believe in altruism? Because people deserve just that. Not words!

1. I asked a lot of politicians and members of the public internationally for Global Disarmament and Socialism (the

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redistribution of wealth  
Globally such that no man,  
woman or child need live in  
poverty amidst the ambient  
propensity of a global  
society with upward and  
downward social mobility)  
because I thought it would  
create an infrastructure for  
a global education and  
global standards in  
healthcare.

2. I published and  
republished book after book  
to explain what I meant by  
Global Education and  
Global Standards in  
Healthcare.

3. My friend died,  
potentially as the result of  
neglect or through  
substance misuse and  
mental ill health, it wasn't

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my fault; yet it is a burden I  
still struggle with at times  
but I am doing what I had  
promised him I would.

4. Another friend died (he  
hung himself in prison) and  
no man woman or child  
deserves to die in prison  
locked up like an actual  
wild creature without  
adequate support to  
become rehabilitated  
through positive support,  
morals and education as to  
the freedoms society  
created and the reasons  
these freedoms should be  
cherished through actual  
primary, secondary or  
tertiary education in such a  
manner that they can  
support the communities  
they are incarcerated in



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through the words they  
espouse rather than  
through violent or negative  
discourses.

5. I ruined an opportunity  
in which I was a political  
mentee of an M.S.P because  
I was being selfish.

6. (Was) I wrong to write to  
dictator(s) and the  
orator(s) (in the hope that  
the leaders of nations  
might jointly begin to work  
towards saving the world  
through positive ideals of  
hope and inspiration both  
nationally and  
internationally as well as  
guidance and support for  
the people who need it the  
most). The situation  
escalated and ended in the  
deaths of millions (of fish)

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off the coast of Japan  
recently, which is no  
laughing matter due to the  
scarcity of resources as at  
present. But there is hope  
through land use,  
agriculture and  
international support as  
well as increases in  
international minimum  
wages for all, not just Fair  
Traders (or) Ethical  
Traders?

7. Was I wrong to write to  
the United Nations in its  
varying vessels as it takes  
time to create a change or a  
wave of investment  
(something I never  
factored into my constant  
battle to remind people  
including myself how hard  
all our forebears worked to

get into the positions they were in)?

8. (Was) I wrong to write to the European Union in the hopes that their intentions might mirror the United Nations in the interests of Humanity and peace?

9. (Was) I wrong to write to Westminster?

10. (Was) I wrong to go to Israel?

11. (Was) I wrong to publish a book and send it to the Scottish parliament?

12. (Was) I wrong to write to Her Royal Highness Queen Elizabeth II?

13. (Was) I wrong to write to the Pope?

14. (Was) I wrong to attempt to write to the African Union?

15. (Was) I wrong to write to the BBC?

16. (Was) I wrong, constantly begging everyone to pray with and for me (organisations with the ability to connect and communicate to whole communities or otherwise)

17. (Was) I wrong to write to the World Health Organisation in the hopes that they might work with Nobel Laureates and Scientists alike as well as public organisations, and communities to change the stigma of poverty and ill health in society's communities?

18. (Was) I wrong to write to my university's and interfaith organisations?

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19. (Was) I wrong to write  
to the Scottish prison  
service?

20. (Was) I wrong to go to  
see the Hidden Orchestra?

21. I fear I was wrong to  
test the waters with faith  
and I got it wrong time and  
again with the words I have  
published and thoughts I  
have with regards to every  
single thought, word and  
deed with regards to my life  
and (or) other peoples  
lives.

22. I was wrong to beg and  
plead (I did beg and plead  
for a change but none came  
soon enough, yet there is  
still time)

23. If I am at fault for  
computer games I was  
wrong (my son fell two

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stories- and though I blame  
the fractured ribs, skull,  
broken arms and brain  
lesions on myself, if it can  
be avoided in future then  
that is a positive were  
necessary)

24. I was wrong to drink  
and become reliant, for a  
time on the very  
substances I thought I  
would be strong  
enough to fight against and  
now know I am.

25. I was wrong to have  
tried so little and yet so  
hard to try to change - over  
and over and over and to  
keep asking "what is wrong  
with me?"

26. I was wrong to have  
never judged myself  
harshly enough in my

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youth because now I am tired of the constancy of misery; all people wish for is positivity, safety, good health and security in their working or educational or general environment. My sons' eyes literally sparkle with tears when they smile every time I see them and I live in hope that when they both will grow to be happier and more capable and competent than they know as at present.

27. I was wrong to have tried to discipline them as harshly as I have done.

Their safe!!

28. I was wrong to support the Labour Party.

Membership (post mentoring) cost me and the

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country more than I can possibly say and for that I am genuinely sorry.

29. I tried to say that I was sorry for my life when I got baptised.

30. I AM SORRY THAT GOD REALLY DOESN'T like my skin tone but we'll get there eventually.

31. I'm sorry I really couldn't cope with life and ran from so much

32. I'm sorry for not having changed enough to feel comfortable on buses, in the street or anywhere

33. I'm sorry for the grind and for Jeremy Bentham's singular idea for prisons as a route to social restitution dominating a world in anarchy.

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34.I'm really sorry I didn't study physics or philosophy sooner.

35. I am grateful I'm alive. Schrodinger did a number on me so thanks Schrodinger for that god awful zombie cat-apocalypse.

36.I'm sorry it took me so long to open my eyes to who I wanted to be not who I 'thought' society expected me to be.

37. I'm sorry I didn't understand God's voice, the voice in my head, university, the teachings sacred or any of the good stuff people I admired and envied told me I should admire.

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38.I'm sorry I laughed when I should have been at either bedside but more to the point I'm sorry I'm typing this message instead of actually saying good night, I'm proud of you for everything you are and have done and do every day of your life and for how hard you worked to raise stupidly intelligent stupid people.

39.I'm sorry I never showed enough love or feared the lord

40.I'm grateful for hip hop in my youth as a whole, for it made me a stronger person every day. It made me a genuinely stronger individual able to cope with



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the multiple failures I have succeeded at.

41. I am sorry I never embraced the ritual sacrifice of rubbishness that is my lot because had I not been too proud to just say "I'm alive!" Especially on my knees, I would be on my knees now.

42. I'm sorry I probably won't see one of you again.

43. I'm sorry to my church (former/current) to the public and military, the government(s) of the world, the monarchy(ies) and to anyone I have not had a chance to apologise to, or mentioned in any of my books.

44. To anyone I didn't mention, and for those who

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should have been at the top, thanks for making me who I am and for always pushing me to be happy when I was a teenager with Bell's palsy (massive blood spot in my mouth, halitosis, fits and blackouts, poor eyesight or coordination, a broken arm, injured legs, bad back, scarred souls and genuinely no way to improve life outside of pretending I was Stephen Hawking at times)..

45. I'm sorry my brothers were both hit by cars. Probably would have been easier if it was me.

46. I'm sorry for the law and for not being a graduate with honours now.

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47. I am sorry to the electorate especially who trusted Patrick Harvey (MSP) because he actually didn't deserve to listen to me testing him like I was ever going to run a Government administration.

48. I'm sorry for not having enough ambition or too much ambition.

49. Sorry for having too many sorry's

50. Thank god again and praise etc.

So in conclusion, I miss you dad. Hopefully see you soon mum.

Until Christmas comes round again I pray my kids don't have to repeat my life.

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Thus far they struggle (nearly forgot sorry to Mrs Sturgeon and the SNP administration, Jack McConnell and Ms Dugdale). Thanks for being a gracious and caring, loving and honest god, in a gracious, honest and loving nation, who provided a holy book of which at times I might not read but of which I will most definitely keep in my mind and on my skin and in my heart etc. Every day, everywhere I go. Though should I lose my mind or my heart hopefully it will still be true if not all the more so for having taught me forgiveness, respect and the value of the two words I hate but can't

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take back at present  
though in all honesty one  
day, thousands of years  
from now, I won't be here?  
Thank you!

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Part II



Prose and philosophical politicisation of a common narrative. Anyone can learn anything through dedication and pious devotion to sound doctrine. Throughout history scholars, scientists and theological academics from St Thomas Aquinas, Isaac Newton. And Francis Bacon to Franz Fanon have wrestled with ideological truths in the forms of illuminated and enlightened ideas of communication and ways of empirically examining

society and the world around them. Every distinction in learning, be it psychological, philosophical or scientific branches of learning have been developed as a result of the use of language; being the basis of said discussion of an idea that changed perception. This ultimately has altered what we now refer to as reality. The breadth of perceptual analysis usually begins through knowledge of the self, and in this case, precepts of self awareness, consciousness and reasoned or sound knowledge. The ability to look at the sky at night by the side of

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astronomers from Galileo Galilei to modern astronomical physicists and scientists of the natural world requires a depth of individual thought that would have changed the social order of the day. As a result, the academic principles and precepts over time would have developed such that language and use thereof would have transformed in such a way as to encompass or encapsulate the very tenets of a foundation of knowledge.

As such the difficulties associated with the development and use of language in order to define the intelligible is broken

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down in this particular scenario into 'four pillars' that define the foundation of academic conversation. To be fluent in a perceptual argument of knowledge in Ancient Greece, academies of scholars were lectured to by philosophers such as Aristotle and Plato, Socrates and Xenophon, each of whom held no specific degree in the modern sense of the word, yet who created ideas that over time changed the world and were developed as a result of their forebears and counterparts. Namely examples include **Zeno** (who came up with paradoxes including

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Achilles and the Turtle),  
**Pythagoras** (theorem relating to the square root of the long side of a triangle). Even political discursive dialogues and texts and modern forms of dictums to politics and **democracy** through to art were informed by a culture of learning.

The four pillars of this individual discourse centre on:-

1. Knowledge pre (and) post enlightenment; divergent from trends in the modern idealised image of wealth and knowledge accumulation as a standard of meritocratic success

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based around the second of our pillars.

2. The learning process; institutionalisation requires (dissemination) of ideas and ideological thought processes. The aim of learning is to teach people ideas worth knowing. But, if no-one person learns an idea or an ideal, is learning lost to the very institution it then becomes subservient to?

3. Empirical testing and hypothesis; the next pillar of academic discourse being a route to idea generation and challenge of older foundations and infrastructures.

4. Argument formation; the final pillar that then

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creates the very cycle of an age of reasoned and articulate knowledge.

Consciously moving from a motion of logic and reasoned hypothetical trains of thought to Karl Marx, Frederick Hegel and Leon Trotsky; each of whom had opposing and shared views of a similar issue, namely that of how to educate a populous and overcome ever increasing poverty. The case of the alleviation and eradication of poverty in the modern age has cast a stark image of doubt upon the nature of clarity within and outside of institutional learning. I.e. Children first go to

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nurseries any time post 6 months to 3 years of age on average; their narratives revolving around the practices of and core developments resulting from institutions and institutionalised thought; the development of skills and play in a proactive learning environment as opposed to children raised on the routine of home schooling.

The same child aged between 3-6 months may not necessarily understand the intricacies of internal conflict that revolve around identity politics, nationality or even geography; when left to its own devices, a child

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ultimately craves attention and nourishment most of the time. Would Marx have stood up to the intelligence of the modern social order screaming hypocrisy at the sight of mass produced wastage in an age of societal upheaval and mobility from supermarkets?

The words we use as a society define us as a nation of nationalists, in which all sovereign states are shackled to an idea as part of the same system of stars within the Milky Way Galaxy. Be that as it may, Marxist thought was right in one regard; education and power, productivity and wage development

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were a route to revolutionary composition of a changing narrative of diatribes. That is to say over-population and systems of control, heavily congested streets and roads along with commercialised gradation of interchange between consumer and merchant would ultimately lead to civil and social unrest unless something was done to quell the rebellion. Education is a battle; enlightenment is the war. Nietzsche was wise as a philosopher but struggled to see God as the forerunner to all that had come before him. His questions moved readers



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from existence to existentialism as with Descartes or Desmoulins and their questions of the self and reasoning through logic in the form of self determination.

Developments in organised and orchestrated chaos to social order from opposition to anarchy have led to the idea of peaceful protest as a testament to societies achievements in comparison to rioting and looting of streets which have been the cause of enquiries and judicial hearings.

Perception of these developments in reality were not the dream of Marx, who debated and

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argued alongside Hegel that the knowledge, education and lengthy articulation of revolutionary thought trends and societal revolts would lead to a cultural revolution of actual thought and education. The clarity of thought, research and development of research was as with the pillars, explained previously, a route to change through challenging individual and group dynamics with regards to education.

William Shakespeare was tasked with one sole task in the 17th century, that to this day is envied the world over. That task was to entertain through educated

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principles using language that many would have, at the time exemplified as culturally significant. Just how culturally significant, none could tell until centuries later, glorified, like Walter Scott or Robert Burns, the story of the struggle of an age pronounced the end of romanticism and the beginning of an actual Age of Enlightenment with the dawn of the printing press and the golden age of cinema (in the form of silent moving pictures). Society, has and is yet still to overcome a great many difficulties in the form of reconnecting with a lost past. But the question I

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wished to pose is not one of cataloguing institutional failing through the lack of learning or feeling, nor is it religious or racial bias. Rather, it is a question of direction with regards to alleviation of isolationary solitude in a world all too eager to move onto the next 'fad' with hypernormalisation and overly technical engineering of technologies and industries all too readily discarded. Only time will tell whether the societies and institutions we all should, and in some cases do revere will overcome the difficulties, negotiating a route towards dialogue through

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democracy as opposed to led by autocratic principles. This is important not because of lack of faith or respect for the people who deserve it the most, but rather for those people who receive it the least.

As such the ultimate question in an age of missions is simple. What can you learn with pious devotion to sound doctrine and dedication? The difference between greed and wealth is not defined through the extremism of liberty; freedom being the choice of an individual or group of communities that are able to save (and change) a global populous from the dangers of what in

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many cases can be seen as radicalised thought and behaviour. Poverty in its rawest viewpoint, regardless of liberty and (freedoms) of any state or group of individuals is more than simply a lack of wealth; greed being a corruption of a person(s) ability to justify consumption of 'consumer products' usually referred to as goods. Over consumption of any good is equally a part of the anarchic corruption even where as part of status symbolism, whether enriched or less or more than, must focus on the health and education of all of society on a global



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populous with a view to moving rather than challenging the rule of either law or society such that the voiceless are given a voice with regards to progressive and effective upheaval of “constitutional impoverishment” outside of “apparent enlightenment of thought or politicised consciousness”.

The institutionalisation of education without bias has elevated the need absolutely of political correctness in order to overcome oppression, coercion and repression of political, economic and social aspects of society throughout time. As such, the only way in which to

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halt the imprisonment of free thought, both organically and laterally with regards to the centralised decentralisation of control infrastructures that have led to the corruption of society pre-industrialisation is and must be the very goal of a common good. I.e. the environment and the hole in the ozone, enforcement of non-proliferation of nuclear weaponry and now greener advancements (such as solar, wind and wave technologies must be harnessed worldwide (including and especially Africa) in order to allow for

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the salvation of life within this planet.

More broadly speaking, rights that lead to the complication and over analysis of thought and behaviour must focus on salvation of the character, humour, love and heart or rather soul of a country through its governance and participation in light of the nature of systems of authority of the same. Just how this is accomplished must be through actual and unequivocal communication directed towards the very people that require the help the most (or dynamic thought that means no one person is constantly in need of the

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same level of support, thus overcoming corruption of heart and soul over the lifetime or every single person).

The powerful nature of transformation of a person through the change(s) in life as a result of growing from childhood to adulthood require one simple and common thread as shared by all life. It is that we are human, and being human, we all have let the world fall to ruin through over reliance on knowledge and consumption of the productive sources of any nation. Judgement of the self at all times in every person allows for a

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standard and an ideal to aim towards; in the end it is all of us that make humanity. It is all of us that cost a world it's humanity and it is all of us who have been enslaved by the desperation to make a proactive and all defining difference.

Salvation is not the death of a culture or art, it is not race or bias, it is not class and neither is it anything apart from every living creature on the planet.

Faith is the belief in the better nature of all of humanity.

God is

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Testimony (continued) &  
Prayer

For all the years I never used the word, Thankyou for:-

The bible

The hope

The love

The honour

The kingdom

The ransom

The truth

The kindness

The people

The sky

The stars

The air

The water

The trees

The plants

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The lights  
The sounds  
The sandy shores( 3  
words)  
The judgement  
The clouds  
The future  
The past  
The poetry I never could  
write  
The help I always received  
The guidance  
For carrying me, and  
carrying me, and carrying  
me, and carrying me and  
my feet still hurt fourteen  
years on, but Thank-you for  
still carrying me, and for  
the piggyback and then  
there's the carrying me  
and the lifting up to carry  
me, and the constant on my  
back carrying me with milk

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and honey until there was  
no more memory of the  
past or for flying and to  
trust but still on warm  
sunny sandy beaches with  
the carrying me and for  
doing what I couldn't but  
honestly the carrying god  
and on screens and radios  
and tv and on foot and in  
the background and still  
with a rat-a-tat-tat  
“gunshot”; carrying us all!  
God and, for spreading your  
message me all the way to  
japan and back honestly, I  
can never ever to the  
highest court in the land  
swear to my own face.  
Thank-you for carrying me  
back to my own feet and  
still can't walk properly, I  
apparently learnt to walk

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like an ape in humour with  
my children, carrying my  
own cross!! I am still being  
carried Thankyou!

When my life, destroyed  
every dream I had and cost  
me enough as you can  
imagine. I stared and  
stared and stared out the  
window. I watched X factor  
and went to church.  
Solitary confinement and  
constant prayer. I could  
have done with constant  
prayer everyday and focus  
and dedication but instead,  
I live like this now. Crying  
and barely scraping a  
marginal existence in bed  
all day whilst others work  
for a living. This is the  
dream for some but not

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mine. I will get better. I will  
work.

And for the few years that I  
did, every now and again!  
Outrage and anger, self  
loathing and hatred. I tried  
to apologise but really, I'd  
grown accustomed to being  
the self deprecating man I  
am. Talentless, brainless,  
annoyingly stupid, loud  
mouthed, sweaty, smelly,  
fall out of windows - angry -  
me with a keyboard  
sucking so much raw  
pepper it hurts to see the  
image of me praying  
anywhere. I turned from  
the lord because apparently  
and this is not a  
glorification of tattoos as  
your body is a temple of the  
lord and a vessel - my

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choice(s) we're religious sentimentalism:-

- I. the cross on my arm in the eye of a demon was too small, therefore I had to get a wrestlers tattoo In the shape of a cross made of nails(?) in my chest (where none but the love of my life see's. 3 demons (2 demons on fire, one skull with a tiny crucifix in one eye) irony is such a rubbish thing because I eat too much fish or not enough cod liver oil \*\*means I have my own demons and carry them to the cross - the beauty is in the eye of the beholder because their just paintings on skin

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\*\*\* a memento of who I was.

- II. Japanese for father (chi-chi?)\* \* which to me means I am a father but the message is lost in translation\* \* \* a memento of who I am.
- III. A dragon \* \*for protection.
- IV. A Phoenix \* \*rises out of the ashes of the old to become reborn as another phoenix\* \* \*jesus lives
- V. Eternity anchored in time\* \*we are
- VI. A mandala\* \*the universe/ heaven
- VII. And a couple of words (my own "psuedo poetry") that say- "of rocks and clouds and



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stormy seas” \* \* tales  
from my childhood  
hero \* \* \* and his words  
are with me everyday

It means I believed In god  
as a child regardless of how  
easily I was betrayed by my  
own will to be deceived or  
led astray by the messages  
projected in society; that  
being said I went to church  
and believed when I saw a  
spark in the eyes of a true  
believer. It was  
overshadowed by dreams of  
the future and potential to  
make a name doing good  
deeds. Along the way I met  
a lot of strangers and  
prayed with some of them,  
homeless, drunk or drug  
addled, students,

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employees and jobless,  
adults and kids. Now I'm  
alone, still trying to find the  
the child of a believer,  
whom I was to later follow  
in the footsteps of as a  
believer!



Our father,  
Who art in heaven  
Hallowed be thy name  
Thy kingdom come  
Thy will be done  
On Earth as it is In Heaven  
Give us this day our daily  
bread  
And forgive us our  
trespasses as we forgive  
those who trespass against  
us  
Lead us not into temptation  
And deliver us from evil  
As we forgive those who  
those who trespass against  
us  
For thine is the kingdom  
The power and the glory  
Forever,  
Amen!  
(Thyne)

**Discourse on the  
importance of Religion**

**A study of perception and  
a question of reality as  
opposed to a question of  
unified reality and  
questions of perception -  
part 1**

The reasoning of an  
intelligent design is and  
was down to the

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intellectual to define in past iterations of accumulated knowledge. Social coercion and revolt being a question of mistrust in the midst of a revolution. The question becomes quite clear when a revolution of thought and ways of thinking in the modern age are politicised by intellectual and academic scholars, powered by the wisdom and articulate knowledge of aeons of philosophical and pre-psychological reasoning amidst perception. Where perception is taken to mean the way(s) in which an individual defined their self consciousness with regards to the belief structure

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inhabiting what would be the selfless or selfish ability to follow the will of deity's unspoken.

For some, the phrase "the truth is what you see" is and was an all defining precept of reality. That is to say, where truth is a light in darkness or a scale of justice or the noble dream of academic success in order to achieve equality within a social hierarchy or structure. The quest to find the truth would be limited by the very truth with which an individual seeks. An example of which would include a bookshelf with 3 books and only one room. The room contains a bookshelf, and on that

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bookshelf rests the truth; a story designed to entertain, a story designed to elucidate the truth, and an explanation of the terms within the truth with a view to further expanding the truth to encompass views outside of the truth.

Where an individual would only follow the story as an expression of their personal choice and belief structure, rejecting all bar the truth, the truth would be all they see. But on a further inspection of the second book, the explanation of the terms within the truth, that is, an encyclopaedia or dictionary/thesaurus, the truth becomes a larger,

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grander, mind blowing experience of all becoming truth and questions of reason and reality. On the third attempt to read the story (which may or may not be the real truth in story form, expressed through mixed and realised metaphoric explanation of a similar but unconnected narrative) the truth becomes a twisted and gnarled expression identifying an example of difference with the reader having multiple perspectives, thoughts on reality becoming either one or the other. That is to say, truth and falsehood being what a person believes regardless of truth and

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falsehood in reality. What a person perceived to be the reality and what the reality of a situation actually are become a question of grand designs and choices within a limited frame of reality.

- A further definition of the above statement is transformed when the phrase rather than being “the truth is what you see” becomes “the truth is what you seek” with the resulting answer informed as a result of the use of an encyclopaedia or dictionary/thesaurus admixture. The truth then becomes an enlightened conglomeration of answers as opposed to a further defined belief structure

with which to pin ones hopes and expression upon, in and through acts of wisdom, faith and knowledge.

- The truth then changes from a statement to a knowledge base. Equally the story ceases to be of an offensive nature to the truth due to informed decision(s) as a result of the nature of wisdom articulated through understanding of a truth and reasoned logical interpretation
- I.e the philosophy of truth is guided by definition of truth where the story may be far from the truth as a result of lack of the truth.

- Hence the truth is what you see is limited by the field of vision as opposed to seeking the truth which requires out of the box moral and philosophical guidance, interpretation and realised growth of the individual as a result of their assumed belief structure.

Now assume “the truth is freedom from illusion.” In much the same way as the phrase “the truth is what you see”. There is a room in which a minute but highly focused library of books is contained therein. But this time, the truth is metaphysics, or racial politics or geopolitics and

feminism within social coercion. Reality in this regard limited only by an individuals grasp of the terms defined by ideological belief and structures within a specific field or framework, allowing for the dissemination of a fact or series of facts. That is to say, the truth then becomes and is overshadowed by ideology, that is, a series of ideas that radically or instantaneously change the nature of a truth from a thought or series of philosophical terms to a breadth of historical and cultural or social norms and understood beliefs.

The value of freedom becomes an all pervasive

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way of life, freedom of which every human being craves at one point or another within the matriarchal, patriarchal society with which we inhabit and (or) inhibit order through organised illusory curses such as the idea that black people are slaves, or women are weak, or even that mental health places a limit on an individuals ability to change, grow and learn through faith and belief in either a God, educational discourse or encouragement.

The value of a persons idea of truth is where the illusion actually resides because in manifesting an

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assumed belief in a truth, freedom then becomes existence within that truth where their past life ceases to exist. But the past never disappears regardless of the truth of a persons progression psychologically or socially, rather it becomes the perceptual train of thought engrained within the psyche as a mantra or a means to alleviating the impoverished self, nourishing the soul through the identified truth. Thus a question is formed, illusion is freedom, removed from truth, or rather "Is freedom truth or illusion?". Are the two the same, sameness being



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defined as a uniform field  
theorem in which the idea  
of truth moves in a single  
direction?

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**A study of perception and  
a question of reality as  
opposed to a question of  
unified reality and  
questions of perception -  
part 2**

Truth with regards to  
perception and a question  
of reality

Truth, begins and ends  
with all things. In the  
beginning there is truth as  
with the end when a person  
chooses to (or) is forced to  
share their truth through  
realised faith or the lack of  
inhibition and (or)  
repression/ oppression.  
Individuality and identity



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are all becoming, formed through experiential and psychological institutionalised learning and promotion of wisdom and knowledge as accrued through the academia of institutional infrastructures.

Perception is how a person views their circumstances and the reality of a persons perception is the actual belief of other people; in this context, wider society through inherent organised behavioural and social norms intrinsic to the formation of the self and and connection within or outside of the self at one and the same time.

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Perception of the individual is not the issue as opposed to the truth they exhibit on a day to day basis whether it is the moral beliefs placed amongst and or above higher societal and (or) social goals and practices. Thus, truth becomes humility, honour, virtue, valour and the concepts regarded as truest still to the picture of idealised faith in what is real and (or) what is believed to be real.

Regardless of belief, it is true and real that we each reside on the Earth as a planet, though one day for humanity, this may not be the case for all of its inhabitants (but as a

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precept of perception, an idealised wish to live on an extra-terrestrial world, to call something or somewhere home where this was not once so is an example of a perceptual truth that is slowly becoming a reality for the few and not for the many). Poverty still exists as with the world of the 1960s, war still ravages the planet as with many of its inhabitants and guns exist as with many of the nation states many people as at present call home. Yet the perception as at present is that war, poverty and gun crime or social coercion are valid routes to the perceptual wealth of an

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individual, soul, consciousness or reality.

The argument is not one of whether poverty is real, or war or guns; rather the statements are an example of reality in a perceptual field of thought in which there is a possibility that these can cease to be without any further detriment or harm caused to those who suffer the same. The hope of a future in which individuals are able to live in peace as equals, to walk down streets and face the impoverished without gun crime, but rather with food or kind words and gifts is the difference between perceiving a change and

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making a change the reality. Therefore truth resides in the middle, somewhere between perception - that is where an individual sees the truth and reality - that is where the reality is manifested through a truth.

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Truth with regards to unified reality and a question of reality

Unified reality is a conglomeration of combined reality in order to make the reality of one person a reality of all people. I.e imagine everyone thought the same thought with regards to ending poverty, war through social coercion or gun crime. Where this was the case, and a democratic vote was put forward internationally, the entire planet would disarm and Global Disarmament would be a reality.

Reality and the question of the same is a

little more complex than simply asking the question, can a disarmed planet end poverty in unison. Rather questions of enforcement and equal perceptual trains of thought with regards to overcoming poverty would then bring about the beginning of societal rehabilitation with regards to the realised hope and dream of a world free of gun crime and free of war.

The truth on the other hand is, and this is only an example of a limited viewpoint, the world, despite having travailed and overcome a great many hurdles still lacks the will intimated by one simple and highly educated

principle. Truth therefore is the reality we inhabit on a day to day basis in which children are affected by a lack of successful change and then become the effectors of a lack of successive change due to an unchallenged and unprecedented onslaught. That is to say, who would keep the peace where an army were to disband? The unarmed police? Unarmed militiamen and women? Citizens defined by a states intentions to fulfil the reality their forefathers were unable to see through all but their eyes? Are we, adults, able to move the world to peace without causing harm to a single

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human soul? Armed with nothing more than words? Freedom from illusion with regards to perception and a question of reality

“Darkness everywhere”. A statement designed to describe a lack of sunlight. Light. A one word statement designed to elucidate just as it illuminates through a steady stream of photons. Freedom in the modern age is something that a hundred years ago, I, as a male born on the continent of Africa would have viewed differently. The choices made on any one day might define other people such that they are

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able to make informed and reasoned logical inferences with regards to the governing of their own lives and of the lives of others; but great and not so great thinkers would all at one point or another have assumed their choices great.

Freedom is the difference between shackling someone to the past misdeeds of a lifetime of suffering and then assuming that their indifference and (or) inaction is the reason change does not exist and life continues. The illusion of freedom on the other hand is the belief that a person is free when in

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actuality, the freedom they exist in, inhabiting a modern belief solely because their limitations are not defined as publicly as other people's limitations is all a part of the dance macabre, or rather the divine comedy.

Again, the perception of reality is limited to the subjective nature of one's own experiential world view in which the struggle faced by one is not the struggle faced by many. But the struggle of one person may well be the same struggle in which I, or you, as individuals are able to compose a letter, write it in ink (or print it) and then post it to a future. The

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illusion that a person's suffering or death and ineffectual growth or salvation from the sameness of their realised or perceived reality is an example of a lack of introspective and then outward expression of the same. Introspection being the ability to look within the self. Analysing each minute division, and define why their differentiated viewpoint might be so estranged from that of the realised potential of others.

What makes one man a great thinker and another man (I use the term "man", but it could refer to "woman" equally) great or not so great? Their

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humanity? Their empathy?  
Their ability to handle  
relationships be they  
societal or otherwise  
through continued  
attempts to allude to a  
future or present growth in  
thought? Selfless kindness  
are perceptual trains of  
thought but at the same  
time societal morals that  
should, could and would be  
all becoming, were it not for  
the bias we each hold  
towards particular  
individuals in society be  
they for or against the  
same.

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**Freedom from illusion  
with regards to unified  
perception and a question  
of reality**

Unified perception and the illusion of freedom are not so much a question of reality pumped towards an unsuspecting public on a day by day basis. An example may be the freedom(s) as expressed by the press. Newspapers showcase the shared societal values of aspects particular to one if not more than one portion of society. But here, there are more than one class of social and economic determinants that characterise a persons

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viewpoint of the world. Without over intellectualising a consumption of someone else's idea of what the world is, was and could have been.

Freedom put simply is a valuable resource, a chain, an equation, a predisposition, a cultural norm set aside from other equations, norms and chains. We are all shackled to a shared world view, of the past; the future is a choice. In conclusion, Darkness everywhere doesn't have to be a world viewpoint in which bias and stereotype mean anything bar, the very meaning of darkness everywhere. A

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street with no lights is just that. Dark at night, empty, quiet and pretty much scary. A street that is fully lit is the same, only, with the light comes a knowledge of the truth; of the past and what lies ahead on this journey we each are taking towards our individual and shared futures.

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**A study of perception and  
a question of reality as  
opposed to a question of  
unified reality and  
questions of perception -  
part 3**

Corruption is endemic. Where there is no corruption, no evil can be found. Where there is corruption, evil is rife and can only be sustained by a majority of the same. When all things are just as such, that is, where only an evil person is surrounded by evil, then only evil will exist. Where only good exist then only good will be exhibited within the people.

Unfortunately, due to the Judeo-Christian perception of morality, the idea of evil is such that evil is inherently a good unto itself only in the eyes of irreligious persons and where absolute power corrupts, it corrupts completely.

There is no such thing as an incomplete corruption and as such good must be perceived through the eyes of good. Therefore, in just such a circumstance, only good people can go to heaven and bad people go to hell. Now what is corruption in comparison to power where power is such a thing as for instance cancellations of an

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outstanding balance for an entire civilisation as opposed to a group of nations or nationals or a social order that allows lateral as well as actual social mobility. I.e. where there is no meaning to a persons actual self worth, the self has created an idea of bias within the ideal image of a creator, where a creator has been hit with a bias, and when I use the term hit with bias, I mean bias has corrupted the self completely, there is only one resolution to the problem.

Reparations are not a solution to complete and utter anarchy, as opposed to the end of wars and the

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end of monetary policy and contractual obligation as the salvation of an entire planet is further reaching than a single present or future generation. The goal is to save all previous and future generations from as the League of Nations put it "the scourge of war". As perceived in all Abrahamic faiths, unification rather than a reaction to war in any community is and (or) are within the remit of any ruler and leader through the thoroughfare of social discourse as opposed to the full and unequivocal use of coercion in any form through contemporary political dialogue.

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This is the message diluted through the use of continued definition, analyses and redefinition with regards to the new and old uses of religion. Beyond a system of control "true" faith does not just exist for the sake of existence or consciousness; rather the truth within any given message is that salvation whether real or imagined is fully believed throughout with a view to allowing the Christ or "any number of worshiped gods" in a modern multi-cultural faith based community to pray together for one or two hours or days or months or years meditating on a precise moment and

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location in space and history in order to save the soul of one man, woman or child.

If every human being everywhere fights without guns or planes, bombs or tanks, we each of us become free; overcoming the boundaries in which are the keys to a realised space in the heavens, the universe, the stars and sky or skyline. If this generation is to be saved, multi-faith communities need to stand up against the torrent of abuse and anarchic crises we each face on a daily basis and look towards supporting an international effort of peace both in public and in

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private with a view to changing the point(s) of order in not one but every mind throughout the course of any and every social and cultural undertaking.

An ideal as with an identity is intrinsically composed of the “solar winds as it were of the heart and souls” of the saved, that is, when an individual radiates the good within their heart and soul, the resultant blasts of radiated goodness will pour out upon a planet filled with compassion, love, light and faith, peace, bravery and honour.

Spiritual warfare as in the godly warfare of the

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individual is not a war of the heart or the mind; it is not a war of metal or plastic, it is not radiation or solar winds. It is morals and soul based faith; belief within a system that intrinsically ties a person to another person in the hopes that they will look back at the good and, or the bad they have done in their lifetime and then praise all things in the hopes that they have achieved throughout their life, not just a semblance of greatness or freshness of essence, not just fame or spiritual gladness, but a will to succeed for the glory of the kingdom of the unseen God (who lives in a



realm unknown to the eyes of men and women alike as humanity is still confounded as to the nature of a god of whom pain, feelings of compassion and suffering and sacrifice are all strengths over time as mortals we do for the sake of all his creation.

- °In the Judeo-Christian religions along with the Abrahamic faiths, regardless of what the dogma entails, Jesus' presence in both is a quarrel that has lasted centuries.
- Both sides have fought viciously praying for a victory, but neither cares to remember why.

- Jesus in Christianity was gods SUN, potentially blasphemous in modern interpretation, but in human form the son of man was bestowed upon mankind.
- He was sacrificed on a cross and rose to life once more and with every passing Christmas we fall further from the truth at the heart of a message that is slowly becoming lost.
- Are we still bellicose as a society in nature, too consumed with the accumulation of wealth and the commanding consequences of interpretation of international



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perspectives to see that Jerusalem is in Israel, home to the Jewish people.

- Palestine is (or could have been home to one of the tribes of Philistia) home to the philistines who are being attacked lambasted and subjugated without any recourse to legal or justifiable remedy.
- Yemen is being slaughtered by the Saudi's; Iraq, Afghanistan, Syria are being controlled by the western nations including America and Britain.
- Korea is not unified, like China or Russia or America or Canada. But

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once the world was one. It was called Pangea.

- Sexual immorality within one persons existence and belief structure stirs an image of faithfulness to an ideal.
- But beyond immorality, the idea that a person is elected by god to represent the whole of humanity is not how the bible is to be represented for gods chosen few are with him in the beginning and at the end.
- Therefore confession of sins is pointless as well as praying for forgiveness for the Lord God almighty made the human heart with a loophole, it automatically is a

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confession in its creation as we all have a series of imperfections that limit our ability to interact with the world as Jesus Christ would and the fact that we allow others to move us to sin highlights the human races preoccupation with sin.

- But where a person chooses to accept Jesus into their heart, a mission is taken on board that God and his Kingdom in heaven requires us to look deeper into our own thoughts, words, deeds and actions so as to find the morality in everything and then save the remainder of those who still believe through

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our action as opposed to our inaction.

- Gods calling such as the army that surrounded Judah blasting sonic waves of thunderous trumpets or the “holographic” burning bush (it doesn’t say holographic burning bush in the bible but a dreamer dreams of time travel in physics) that communicated with Moses are prime examples along with further analogous images that the Devil/Satan/Beelzebub would have you believe.
- God of who’s name is varied throughout different bibles’ and

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stories such as the names we as humanity have been provided for himself, his sons and his prophets such as Adonai, Jehovah, Yeshua, Jesus Christ, are names for a being of such immense superiority and in need of such awesome respect that none can comprehend the mind of a God beyond time and space.

- A being that lives outside of time and space but that is able to create the same though, and is able to take on a human form is not to be feared for the result of praise and worship.
- The honour and majesty of miraculous works which at this time are

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being emulated through humanities behaviour and research, thus precludes the interaction with the unforeseen discovery of what is intrinsically the nature of humanity.

- One day, we each will see the same dream of peace and disarmament, of which not every heart and soul at present believes, for God is denied his kingdom, the life of his son is stolen and for mere existence we as humanity choose money over the lives of an entire population. Perhaps salvation is beyond us where history, culture, art and infrastructure

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are worth more to the ideals of marriage than the life of a single child who starves on the streets of Africa, begging for a meal in the wilderness. That child is Gods child. The child beaten and abused out-with her control, that child is gods child. The child who smokes in the holy land regardless of faith, that child is gods child and intrinsically, the “all you can eat buffet” or the eating competition, the historic rodeo or the bull run, the ancient civilisations and the riches of the same are a trophy for the death of that child, Gods child.

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The word “truth” and the word “right”, the word “education” and the word “health” are just words. But when the holy spirit is envied on a person and the difference a person feels regardless of historical or racial, social and cultural background in order to support a person to give up drinking, give up smoking, give up drugs and simply worship to the point of starving the body of what may well be the evil in the heart of mankind (humanity) is beyond sex or race or class or demography or other outlying differentiators. If you are gay, praise god. If

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you are bi-sexual praise  
god. If you are straight  
praise god. If you are alone  
or with child praise god. If  
you are married or single  
praise god. But don't give  
up hope because god sent  
his son once for all of us to  
find hope and learn a  
lesson.

He created rainbows,  
as defined by Sir Isaac  
Newton, to remind us of the  
floods in which Noah and  
his sons Shem, Ham and  
Japheth were in an Arc  
with animals. He created  
Samson and Delilah, Job,  
David and Goliath and over  
the centuries, if you look  
around at the faces you see,  
you'll see them. In  
everything and everyone.

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God abhors anything  
he does not agree with but  
loves all people who believe  
on him. Not fanatically, to  
the point that an ideal  
ceases to be perfections  
dream, a waking  
nightmare. But rather, God  
loves peace; his son was the  
prince of peace and his  
dream is the dream we  
each share, a day of giving  
and thankfulness in which  
we are all walking and  
carrying one another  
through the problems we  
share and caring for one  
another. Beating ones self  
up for past failures is  
potentially religious  
suffering, but in Jerusalem,  
Christians were sacrificed  
by Romans to Lions in a pit.

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The philistines betrayed the Son of Man, but Jesus knew all of the things to come and he said "turn the other cheek" as in, if you believe in god, practice forgiveness. So why can't we trust ourselves for long enough to become enlightened by the soul of a God who cares with a spiritual compassion that matters. Why can't we educate ourselves about what our lives are until such times as the truth becomes a reality. Why can't we all be Gods children as previously chosen by god because over time we are or may have evolved through centuries and aeons of interstellar

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conglomeration of gases and clouds of electrons, amidst nebulae and sparks through to gravitational coalescence. Creating a group of planets now referred to as a Solar System until the sun of which we now know through science, is actually potentially moving towards a black hole at the centre of our galaxy. If we don't find out what the sun is, what our sun, the light, creator and life giver (not sun worship but lock yourself in a dark room/fridge/underground at -275 degrees Celsius) then ask what photosynthesis is, or what radiation is, or what steam is, or what

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convection is, or  
gravitation, or microbes  
and parasites are or what  
community and  
togetherness are, or why  
space is important as the  
final frontier. And pray  
with me.

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**A study of perception and  
a question of reality as  
opposed to a question of  
unified reality and  
questions of perception -  
part 4**

What are words. Words the  
all defining concepts that  
create an image, define a  
personality, make a person  
feel, cry, smile, depressed  
or happy. Words; their  
comforting and can be  
arousing or soul  
destroying. They make us  
happy as I'm elated beyond  
all extremes or morbid.  
They divine us as people  
and draw us closer to  
divinity. Pious in our belief  
and religions they make

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people angry and they push  
people to fight against the  
lack of morality or rights.  
Words, their all we have  
when we have nothing bar  
communication.  
Disappointment is a word  
akin to failure, but joy is  
also a word similar to  
heavenly choral song. The  
same words every day, the  
same wrestling with the  
same demons, and lack of  
conscious humanity in a  
voice that one day won't  
exist.

What is hope? It's the  
guy on the street, in the  
rain watching stars at  
night. Or the lady in the  
coffee shop who watches a  
programme hoping to  
afford a holiday. Or the guy

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in hospital hoping his cancer won't stop him from saying "I am alive" today.

Maybe, just maybe, hope is a look in the direction of someone who isn't alone where you might be. Or it's the religious leader who still turns up at his religious place of work waiting for a religious sign in silence. Hope is the spelling and grammar of a child, or the maths of an adult who works in a supermarket. Hope in silence is another takeaway, rather than cooked noodles. Or buying a musical instrument you can't play. For me, hope is a reflection.

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What is faith? It can be religious, it can be trust, it can be love. Sometimes faith is prayer. Sometimes its memories, or visiting a home. It can be a stranger or friends. Fellowship, congregation, forgiveness; these are ideals to strive towards in a world that so quickly forgets the Middle Ages. An age of horses, and empires, of cartography and discovery. Houses were built long ago and still stand today as a testament to people who no longer breathe. Monuments remember them just as we do, all of us should and whether you or anyone anywhere likes them or not, we all should

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remember them. Because without them, they pass into the annals of pictures, videos and holiday snaps and then when the pictures fade and the memory is gone, when no one remembers them, they become spoken of as legend such as for instance of myself, ha! And rulers, hero's and ideals to strive towards and remember for a reason.

Liberators, crusaders and dictators alike, beaten in the street as though their thoughtcrimes were nothing more than just that. Will you remember the good that every man and woman you have ever met said, did and thought

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in your direction through their acts and inaction? What is faith?

Faith is travelling to someone's home and lending them money knowing they have nothing. Maybe one day faith will return to us all, when all bar none remember the lives, loves, passions and vilified hate of other people. Faith, a seemingly untouchable dream in churches, synagogues, mosques, cathedrals and homes, streets and schools, cafes and bookstores, libraries and grassy, tree covered meadows filled with sunshine or stages of clouds or rain.

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Faith is never letting go,  
even when you wish you  
could. What is belief? Belief  
is being able to smile at  
someone who doesn't see  
you and still thinking, and  
hoping and praying. Or  
maybe it's the other way  
round, belief could be  
praying and hoping and  
thinking towards a person  
you can't see. Smile. It's  
only the end of the  
beginning and hopefully not  
the beginning of the end.

So, you think your  
published and making  
money, or you want to be?  
It starts with a hope and a  
dream - the dreamlike  
dreamer dreams a  
nightmarish garbled  
gnarled root only to witness

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the fall of an empire and  
smokes behind closed doors  
to the religious protests of  
irreligious death chants.  
What is prose? Or a poem?  
A manual or a novel? What  
do artists, writers and  
authors share?

When I first started  
writing I wanted to be the  
voice I heard and saw in  
films, in books, in music.  
The inspirational, the  
dream of better days. Now I  
write and reread and write  
and reread because I have  
grown accustomed to  
writing every book I have  
ever published in one take -  
published with or without  
typographical errors just to  
see whether it makes a

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difference to how people judge the work I write.

My father used to push me to use a word processor when I was younger, on an IBM PS/1, forgotten to the world. I used to learn MS Basic and could use MS DOS but someone recently asked me “what good all the knowledge I have is to me!”. So I gave away everything I had, a vicious cycle that was repeated years ago, over and over.

Does it matter, the immaterial? What matters is you live a good life, and if you don't, then live a respectable, loving life. Without race, without hate, without anger. With regards to a new mission, I

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decided to start simple, as always.

First, I needed to define in my own head what time is. Then space. Learn Latin, Hebrew and possibly German. Fashion a new curriculum out of nothing so as to write a book worth reading. I have a minimal income which is only going to shrink over time as I seek the help I need to sort out my mental health. Then I need to define what a book is.

A book is a series of words, sometimes hard to read due to complexity or not quite so due to acquired learning. They usually have a table of references or bibliography and the pages



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are numbered but, why  
does it matter?

Because of standards  
achieved over time? So that  
when you fold the pages or  
put a bookmark in them  
you can remember where  
you were in the page  
turner? What is a title?  
Controversial? Hurtful?  
Oppressive? Happy?  
Loving? Honest? Thrilling  
and (or) exciting? What is  
in an authors name?

History is, was and then  
ceases to be for some and  
not all. For me history is an  
apology no one read, or a  
poem I made up, or  
influences and friends I  
don't see. But for you  
history might be a  
background or a book or a

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street, a smell or food.  
Places, trees, sunlight, hair  
and eyes, teeth or blood all  
hold a peace of history in  
them, even sounds and  
clouds.

But why is that a scary  
thing? Because alive or  
dead, alone or otherwise,  
we each existed to  
experience something that  
is greater than us.  
Childhood to childbirth, it's  
the hope, faith and belief  
that tomorrow will be a  
better day. That you don't  
have to do the horrible stuff  
lawyers see, or police  
investigate, or the navy and  
army don't hesitate to  
eliminate. Governments  
legislate, that's what they  
do; I somehow thought I

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could be like them “the rockstars of politics.” But that’s failed hope.

I thought I could complete a degree, I still do but reality is not the same as perception. When people are tested, it’s not because they think brilliantly or hope for the best, it’s because they are entrusted with the public’s belief and faith. There’s more to life than simply sadness and misery.

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**Discourse on the  
Importance of Education  
and Healthcare**

Hope is a fragile tether, it  
dances in the wind,  
refuelling as though from  
on high the spirits of those  
who wish for nothing but  
peace, food, shelter, light.  
Hope is bread daily, not  
tears unceasing. Hope is  
words I can't read, in a  
language I don't know.  
Hope is alone but never  
alone.

Thou shalt not kill:  
A Testament of Faith or a  
Statement of God?

"Anarchy is a radical  
scepticism about structures

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of domination, authority  
and hierarchy throughout  
human life, from the  
patriarchal family to  
imperialism".  
Noam Chomsky

Anyone can learn  
anything through  
dedication and pious  
devotion to sound doctrine.  
Throughout history  
scholars, scientists and  
theologians, academics  
from the Catholic saint, St  
Thomas Aquinas, to the  
physicists Isaac Newton  
and Stephen Hawking as  
well as the philosopher and  
British politician Francis  
Bacon through to the  
academic and scholarly  
Franz Fanon struggled

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ideologically for the truths of an age were wrestled with by each of them throughout their lifetimes. Thus the struggle attested to is the same truth we as human beings live with and, as a result of lack of faith, or confidence in a moral structure within society, every one of us is responsible for the death of humanity.

Illuminated or enlightened truths regardless of the age have been fuelled by the conquest of global and societal disciplines in the knowledge and safety of the glass tower of empire; a sword versus the modern version of a sword being

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carried by armed guard with a view to reclaiming the honesty of a moral code of faith through freedom of a visionary idea of conquest over peace.

Communication and ways of empirically examining society and the world around us is first and foremost the plank in the eye of the beholder, of which I am aware that I am not Jesus Christ but rather a believer of Christ. My belief in the Son of God and King of the Jews is the message that is printed in every Holy Bible as a testament and pillar of faith and worship in which ordinary Christians would simply pray and praise

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their God, yet I cannot worship on this day, as a few hours ago I realised something that scares me more than all the world.

Religious leaders have been denounced and condemned as a result of the wars for greed and resources in an age where communication and dialogue should by faith have led us to peace, instead it leaves us on the eve of a moral doctrine evasion in which ten Jewish leaders have been murdered in America, in which catholic priests are beheaded in temples, in which terrorists (are potentially labelled as ordinary people, citizens

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who through fundamental beliefs have chosen a path contrary to the ordinary teachings of theological teaching and morality) untethered their authority is not refuted in discourses time and again but rather murder is the tone of a dialogue.

Every distinction in learning is a divergence from the beliefs of new frontiers and the search for hope and dream, the idea of a modern state being the conglomeration of state and accumulation of centuries of fighting, centuries of enslavement and murder; centuries of struggle and battle for the name, the glory, the vision and ideals

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of an Emperor or Sire,  
King or Leige, Queen or  
Empress.

Psychological,  
philosophical, scientific and  
other branches of  
organised and educated  
reason and logic have been  
defined through Millenia of  
Global and National  
architecture within  
thought, word and deed  
developed through justice  
of noble lines and trains of  
thought through to wisdom  
of and through the use of  
language. Language being  
the basis of the same  
discussion, I wanted to pose  
a question to everyone; just  
as I have had questions  
posed to me on a daily if not  
yearly basis, outside of

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murder through  
nationalised and  
radicalised statements of  
national pride:-  
“what is there to hold  
dear?”

What is there that any  
of us value as sacred out  
side of the perception of an  
altered reality in which we  
all are so warped by the  
injustice offered since the  
death of Christ in which the  
hatred of a single group of  
ruling elites as opposed to  
the love in the hearts of  
mankind have led to the  
actual and genuine warping  
of mind, body and soul such  
that the past and the future  
are no longer connected.

Every distinction in  
learning is leaving us all in



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want of something more as opposed to mediocre developments of such minute diatribes and discussions stagnated by the very beginning and end of all civilised knowledge. There is a breadth of perceptual analysis, it begins and ends with the misguided principles of a group of individuals of whom, we each day by day allow into our lives. These individuals are the very same people we each cherish and adore in society, yet knowledge of the self dictates that we should all love one another with a view to sacrificing our better nature, our lives through honour for other

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people. Why? Sacrifice and dedication through educated principles and morals are for the strong, so why should we allow our children, friends, family, anyone intact on a global level to fight for the sake of a war that should have ended with the advent of enlightenment? When in actual fact society carries on, continuing as though two millennia later nothing matters bar the many more pieces of silver and scraps of gold in temples allow the foundations of history to collapse on itself. Anarchy is where we are as at present and until we arrive out of darkness, seeking actual and unequivocal

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light such that the beauty  
and light of the prose  
through to drama,  
orchestral definitions of an  
aria amidst the thought of  
skydiving as a testament  
to charity.

Beyond race, beyond  
the lines drawn in maps,  
every line is a billion, a  
trillion lives, fought by  
opposing views of history  
on battlefields old and new  
to save and define a world  
that none of us deserved in  
the first place. The ugly  
truth is, Christ's sacrifice  
on a cross was for a world  
that didn't deserve it. I  
state this because, as hard  
as we feel life is, none of us  
truly know how much is  
actually at stake in life

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every day outside of our  
own personal interests.

We smile, smoking and  
drinking on expensive  
phones (expensive to  
resources for the future of  
society); we sprout  
educated principles  
(atheism, Buddhism, Islam  
and Christianity), we define  
age old relics (dinosaur  
bones and Egyptian  
artefacts, gold and art  
hidden by dictations or  
destroyed temples and  
ruins from ages gone by),  
and yet we forget the  
simplest of truths within  
each of us.

I have a mother and  
father. I won't want to  
forget them when they die  
(not because I don't honour

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them, or because I have not desperately reached out for a life that still to this day I hold dearly onto for my own children), but rather because civilisation has already fallen. We are the ancient Greeks, the Turks, the Ottomans, the Persians, the Egyptians and the Atlantans, we are the Cartels and the slave traders, we are the murders and the doctors who fight for social workers. I am a wordsmith deceived by the very words, the very truths I have wrestled with my whole lifetime and now all I have is a hollow shell, a temple and vessel waiting for god to challenge society

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through peaceful action, thought and prayer; not through murder and irreligious definition of anger and hatred.

The things you allow into your soul, the love you let in is the love you show to others. The hatred you espouse is the hatred you let out and the truth of the matter is, surely there has been enough hate after all this time?

My truth is the Allegory of the Cave, my perceptual analysis is Ad Nauseam as a principle of the modern world in which taking over everything is all that we do as a people. Through love or through fear of other people. Through love or

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through fear of loss. "I have nothing and have waited, begged and prayed for a cure for cancer, for aids, for Ebola and further afield for all illness" but pleading with a deity is all any of us have. Both of which were denied an entire planet yet the lie of poverty has been provided to us all as believers.

The lie of prostitution and illicit immorality, of a hell that is someone else's vision, now my own truth and there is no salvation save that with which we all create on a day to day basis. How far as a society will we have to sink before we actually stop being enraged at ourselves and

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each other and start trying to define ourselves through faith as opposed to through educated principles.

What's the point in faith if we don't seek salvation? What is the point in money if it doesn't help the many, but rather steals the soul of the rich? What is the point in war if it punishes children?

**What is an ideal**

(conscious dream of thought)

1. God - the almighty, name above all other names; creator and saviour
2. Jesus - Son of God, king of the Jews, leader of the Christian faith and worker of miracles
3. Faith - a way of bridging the gap between trusting the word of god and believing in the word of god through actions, thoughts, words and deeds regardless of difficulty
4. Strength - ability to discern right from wrong and then maturely use wisdom to differentiate from past failures in order

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to help the self and others  
to grow with god

5. Belief - trusting in the  
word of god as an absolute  
constant

6. Mercy - the ability to  
help when you don't have  
to have compassion on  
those who are suffering

7. Hope - belief that things  
will get better

8. Love - a feeling of  
connectedness and  
emotional relationship,  
kinship and beyond  
difficulty in proving truth  
in the word of god through  
his actions but believing  
that god cares regardless of  
how low or high in esteem  
you view yourself or others

9. Honesty - not a lie

10. Reality - here and now

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11. Caring - love through  
action or wisdom and  
sacrifice

12. Reliability - being able  
to depend on others and  
vice versa

13. Sacrifice - giving up  
everything for others in the  
name of god

14. Loss - giving up  
everything and not being  
able to regain

15. Gain - being provided  
with something you didn't  
have before

16. Wisdom - knowledge  
and the logical rational use  
of knowledge to  
differentiate between good  
and evil

17. Knowledge -  
accumulation of  
information in a given



subject

18. Preparedness - being ready

19. Prayer - speaking and meditation towards a specific outcome, with a view to speaking to god

20. Life - sentience

21. Eternity - unending

22. Freedom - without restriction but within reason

23. Humility - meekness, not being arrogant or self righteous

24. Kindness - selfless acts

25. Selflessness - beyond an individual perspective

26. Help - selfless acts of kindness towards anyone who is struggling

27. Blessing - gods gift to humanity; life

28. Present - gift

29. Peace - the opposite to chaos

30. Calm - peaceful serenity

31. Happiness - the opposite to sadness

32. Devotion - a lifetime of service

33. Responsibility - gods tireless efforts towards us as his children. Things that require great presence and courage such that people rely on you for something important

34. Watchfulness - being mindful of danger

35. Responding - communicating with god regularly

- 36.Communicating - speaking in a dialogue or monologue
- 37. Prayer - communicating with god
- 38.Meditation - prayer on a constant level
- 39.Language - a world of peace and tolerance through common and shared ideology and a means of communication
- 40.Praise - worshipping or following gods call
- 41. Worship - devotion to a specific prayer, bible or church (beyond dogma, belief and trust in the son of god through faith)
- 42.Children - Jesus Christ as gods son
- 43.Laughter - joy
- 44.Joy - elated enjoyment

- 45.Fellowship - worshipping with others
- 46.Reading - understanding communication through written works
- 47. Commitment - everyday with Jesus
- 48.Baptism - a public show of faith
- 49.Clouds - heavens doorway
- 50. Light - enlightenment through eradication of doubt
- 51. Path - the route to enlightenment as a result of discipleship
- 52. Darkness - a lack of enlightenment through

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lack of understanding,  
belief, faith or wisdom  
53. Words - a way of  
communicating with God  
54. Tomorrow - sunrise and  
sunset in the future  
55. Yesterday - sunrise and  
sunset previous  
56. Today - the present, gift  
of god  
57. Time - a way of defining  
how long to the future glory  
of god  
58. Man - male  
59. Woman - female  
60. Child - infant  
61. Family - man/woman/  
child together  
62. Moral - good way to  
interact with others  
63. Home - a place to stay  
64. Work - a thing that

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develops perseverance and  
allows people to save one  
another  
65. Hardest - belief when  
you are alone  
66. Outlook - staying  
faithful no matter what  
67. Constancy - not giving  
up 68. Everywhere - god  
69. Creation - the beginning  
of life  
70. Revelation - final book  
in  
the bible  
71. Might - strength over  
time  
72. Angel - gods  
messengers  
  
73. Job - tested by god  
74. Psalm - poems and  
prayers

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- 75. Kingdom - heavenly  
and  
earthly realms ruled by  
leaders
- 76. Wisdom - god and  
upright  
choices over hasty  
decisions
- 77. Honour - bestowed on  
positively good people
- 78. Bravery - strength or  
fortitude in the face of  
difficult circumstances
- 79. Valour - honour and  
bravery
- 80. Perfection - Jesus Christ
- 81. Emulation - copying  
others
- 82. Salvation - being saved
- 83. Grace - - \* \* \* \* \* \* \* \* \* \* + + +  
+
- 84. Remembrance - the act  
of remembering

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- 85. Atonement - making up  
for sins
- 86. Appeasement - pleasing  
a crowd
- 87. Enthusiasm - I. Joy and  
pleasure  
II. Doing something with  
vigour and happiness
- 88. Confidence -  
\* \* \* \* \* \* \* \* \* \* \*
- 89. Guarded - I. barriers  
built up over time
- 90. Sacrifice - giving up  
everything for other people
- 91. Walking - moving gently
- 92. Marching - moving  
briskly
- 93. Glory - sight of an angel  
or god
- 94. Heaven - the home of  
gods kingdom
- 95. Symbolism - a way of  
defining something through

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something else. The cross symbolises the faith of Christians who believe Christ died and rose again after three days. The practice of giving gifts or worshipping god at Christmas to remind us of Christ's birth, giving up negative behaviour for lent  
96. Metaphor - a way of describing something through an analogy such as a parable  
97. Direction - giving people a way forwards through faith and belief in god  
98. Music - gods song  
99. Fearless - being brave in the face of something terrifying  
100. Redemption - gods way of showing he loves

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humanity regardless of our imperfections  
101. Sorrowful - Christ sacrifice was sorrowful because he was doing the will of god and was killed by gods creation.  
102. Judgement - daily and eventually eternal differentiation between carrying a religious sentiment and then doing well in the eyes of the almighty and doing otherwise based on lack of religious sentiment  
103. Law - moral code  
104. Witness - declaring sight of the Holy Spirit  
105. Forgiveness - a prayer for god to come back  
106. Sight - being able to see

miracles  
107.Flight - angels and  
spirits  
leveraging beyond  
supernatural  
108.Running - moving  
quickly 109.Breathing -  
allowing air in  
the passages  
110.Healing - what  
everyone prays for when  
they are hurt  
111.Eating - the act of  
consuming food  
112.Sharing - the act of  
giving something or  
everything  
113.Acceptance - believing  
the word of god  
114.Home - 2  
115.Testimony - how I  
became a Christian  
116.Visiting - what you do

when you leave home to see  
a place and (or people)  
117.Discipleship - following  
Jesus daily  
118.Miracle - an act of god  
119.Leadership - directing  
the course of other people's  
actions  
120.Rebuilding - building  
after destruction  
121.School - a place of  
education such as a church  
122.Teacher - Jesus  
123.Church - Bellevue  
124.Baptism - public show  
of faith (2)  
125.Public- people en mass  
126.Health - wellbeing  
127.Shield - protection  
128.Togetherness - being  
with other people  
129.Solitude - being alone  
130.Comfort - \* \* \* \*



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131.Caring - looking after others

132.Protection-(2)

133.Trust - belief that someone or something has your best interest at heart

134.Signal - \* \* \* \* \*

135.Resistance - fighting against something

136.Promise - a pact between man and god

137.Compassion - caring for someone greatly

138.Soul - the only thing worth saving in every life, is not one but every soul.

One day, that might happen. That's genuinely why people pray. For salvation. From evil acts or beliefs. From negative words, deeds and thoughts. From lack of necessity for

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life. From a repetitive cycle of loss of life. From a job that sucks. Or a life and situation that has little or no meaning. From worthlessness and isolation. Hope is all that exists when there is no hope.

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**Treatise on the Gradation  
of Institutional Life and  
Reliance on Early  
Environment (PESTLE  
factors) for Self-  
Determination and  
Individual Motivation(s)**

Political  
Economic  
Social  
Technological  
Legislative  
Environmental (factors)

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**Sometimes Sane**

What is it like being a young African-Scot? Well, I'm brown; a shade of brown. Sometimes, I look back. To the bridge, the pills, the hills, the cars and all the rest. I thought I was so mature, writing poetry in a homeless unit, or rewriting make poverty history as a movement that apparently all the people I once knew didn't realise this had happened. Because they were working, studying, playing, watching or consuming.

I didn't know anything until the day and it changed

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me. The first time I'd heard someone who wasn't an elder or a member of a house group or my family pray - I was shocked somehow as though I'd never heard a prayer. Depressed and sad all the time. I'd lost almost everything I thought was important; but I valued the wrong things and people. I pray a lot. I read the bible now and again but more regularly than not. My friends have called me names; or mocked me in jest for anything from my sexuality, to personal hygiene standards, education, background, sexual health, kids, religion, everything

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including race and the death of my parents.

Was I born a disappointment, without a soul? But I survived my 35th birthday with my family. My family were supporting me. Sometimes, I think alone; then I think "am I always alone like them?". Even when surrounded? Because I'm different? Everyone struggles but who wishes so much death on themselves? Does that make me a coward? Probably.

If I had died, suicidal tendencies in mind; before my kids were born, before my mum got ill, before university and lack of jobs

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or loans and books; if I had died in early youth, before all the things that make me hate my own life, would my family understand and pray me near god or for my soul to be safe? I assume the answer is probably.

I run and hide, like my sons and my mother before me. I hide behind the barriers, the tears, the words. I pretend other people's strength is my own but it's not. I put people on a pedestal but I can't see myself that way, stuck on the ground. Chained with wings, or just one wing. Where I see others flying with armour; I fall constantly until lava and

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sulphur becomes me. Then I resume.

Smoking, drugs and drink are unnecessary evils we all know are bad. **Strength** is being able to see the wrong and choosing not to embrace it. Strong is learning and teaching from positive experience. Strong is possibly education but at what cost does strong come with. Price and opportunity cost. Alone, it's easier than the constant dancing, or working out or reading to impress others with knowledge.

Dictators subjugate and tyrannise along with dictating their views on their complacent, subjects, who eventually believe the

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message. The kill (prose) and then justify the killing as fair and legal. They are allowed to rule or forced to so as to save others from being vilified like them. But the downfall, no one likes them; they hate everyone bar themselves or themselves bar everyone.

In my own way I rule my own life like a dictator, a duck in water who flies and walks and quacks a language only other ducks understand. But, it's a world in which this duck fell from grace as in feels like he only has me; but I have a family and friends whom I appreciate. Do waterways and rivers, lakes and ponds alone,

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struggling, with life as a whole alone, which is ironic!

Hatred of solitude but can't stand being surrounded for the judgement or hospitality or kindness or compassion. I prefer silence where there is none.

I became addicted to other people's choices and followed gladly as though that was my own mind. Drugs, drink, sex, drugs, religion, drink, binging in porn or working, drugs, house party - meet new people. There was of course the drama, acting, poetry and prose that no one read or bought.

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It wasn't about selling anything or an income, it was about being alone and oppressed. It was about trying to break the oppression alone, to cope like I saw other people coping. But the addiction. Since then, I've learnt - this week, today, to appreciate just the greyness of the sky. The emptiness during the day but the freedom of birds in the morning. So that's something I guess. I tried when I was younger to get into prison. Sounds funny right? To escape the daily thoughts.

I read the bible, prayed, went to church and tried to phone my ex (the cake girl who had my kids). In the

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end, if I had respected her, she wouldn't have had my kids alone, raised them alone, and watched me fail with my kids.

In reality my mindset is such that the educated introduce people to lack of rights instead of justice. The strong attack or work out or protect others. The weak, walk about sucking each other off for favours or love or out of a fearful indeterminate determinism. The thoughts are different, the air is different, the view on high is of clouds and streets and birds and hills in the distance. Freedom, close enough to touch, to taste but just far enough out of

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reach to allow you to listen  
Tommy poor performance  
on X-factor; talent singing  
whilst dreaming of a home  
that was never mine.

Freedom was a gift  
quickly forgotten, taken for  
granted. I'd given up a  
conditional offer of  
university before jail; after  
jail I yearned for education.  
A Legal Bachelors Degree  
in English Law which has  
changed to Physics as my  
focus, I wanted to change  
my life, my kids lives; earn  
enough to pay their mum  
back, and earn my family's  
respect which would be  
earned through tirelessly  
working towards that goal.

Once I helped someone  
who had crashed their car

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minutes from my house. It  
wasn't much, they were  
phased but unhurt, and all I  
did was call the emergency  
services (or) an ambulance  
as their car was literally  
upside down next to a  
roundabout. When I got  
home with my friend at the  
time, all I could do was  
drink. Funny the things  
you forget. Good, bad,  
indifferent.

I thought the route of my  
solo effort to solitude was  
finding a girlfriend, a wife,  
a partner; wrong. I thought  
travelling to Israel was a  
great idea; mistaken. I  
thought working in  
Portsmouth was cool until I  
sold my iPhone to get bus  
fares back to Edinburgh.

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Irony, I quit a job and couldn't afford bus fares after lending money to everyone I worked with. I had to sleep on the streets waiting for a bus home, only to find one of my friends had gone mental. Heroin affecting his mental health.

At first I tried distancing myself from him. Then got angry, with everyone involved, to the point where I shouted so angrily on the street for help that I pushed myself away from everything and everyone I had thought important. In the end I got solitude; he died soon after and I haven't recovered. I didn't go to his funeral. I

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hate weddings, I hate funerals. I missed out on anything and everything good, including birth of my kids.

Spiritual strength and wisdom dictate a life lived well will lead to eternal life, sort of like a test. You get through probation, and God says "enjoy eternity, here's the keys to your angelic voice". I can't relate to eternity, bad at maths despite my love for physics; but eternity alone in silence, I could do that. Away from everything and everyone. Thus, the war for that. A potential definition of heaven. A beach, with light and sand but no people is empty. But a

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beach filled with people is messy, loud, bustling. It's lonely either way.

I didn't learn to be a Christian by giving away goods I couldn't afford. By letting people live in my rented property or feeding the homeless. I didn't learn to be a Christian by sending email after email to governments and organisations about the same topic over and over again until I grew lost distant and the point of a simple two word sentence became futile (the two words are Global and Disarmament). I didn't grow to be a Christian by trying to be like church leaders, feeding the

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homeless or having friends with unsavoury lifestyles in order to one day use their lives to pray for change. I didn't become a Christian by giving away all that I had to human beings I didn't know for selfish reasons.

Empty shelves, food I don't really want, but need; clothes with holes in them, charity goods and a list of wants. That's all I have; more than some of which I am grateful for if not all. I don't have anything new in my flat bar foodstuffs or cleaning products. God in his infinite wisdom and grace taught me value; of love and being loved back. I don't have that but it's got

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to be out there. He taught me the value of shopping on a budget. It's a righteously tight purse string when you constantly can't make decisions but it's a tighter purse string when the wastage is at the cost of someone else's humanity. He taught me the value of humility and discipline, pride is a lie, an undisclosed evil that corrupts the mind and forces individuals to lose sight of their actual worth. Pride is selfish and it has led me to find only one person. Pride equally is stubborn and unchanging.

Once I heard the judgement of my phone (strangers talking about a

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low tech phone in my hands behind my back), it might not have been the case, but it felt real. Is the plastic, metal and glass of Moore's Law so important? Like the pharaohs tomb, I'll pray I have at the least a phone incase I wake up, trapped in a coffin. Though, humanity has developed to the point where I'm pretty sure we know when someone is dead and when they are just down on themselves and as such their view of others assumes the sameness of unhappiness.

Hope, is a fragile, tempered glass. It is widely available to any and every person, creature, flora and

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fauna. It is not dynamic or flexible, because hope extends through a region without discrimination. It's a feeling, but it's transparent because for all the hope in the world, the sins a person allows in their life won't save the devil or demon in them.

I came up with a random thought; this is random and to some it is dangerous but it is something to pray for but also one of the scariest thoughts from my childhood unshared (until now). "If I try to save the devil whether it's the devil in me or others, perhaps god would live and reign in me due to the devil being a

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fallen angel (as opposed to praying to the devil we should glorify God and godliness). Because his creation (the angel that the devil once was) would return to heaven like the prodigal son. The souls that are trapped in hell would be saved as his reign in hell would end?

The war, Armageddon would be averted. We could all pray, for peace, for love, for hope. The thought of course, being a scary, dark and sinful thought became:-

**"what if Jesus, through his sacrifice thought the same thing, hence he died, went to hell and now is alive (post rising again to**



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**heaven, hence his trial in the desert and throughout his life, like Job) due to the gift he bestowed on us all on earth in and through faith.”**

The thought is not of the bible but humanity, are we still from the tree of good and evil; if it still exists. The hope is in Christ who was perfect and without sin. So I pray for salvation of every soul that is, and has and will ever exist. Because salvation is free, not because it cost the Earth a saviour.

I once thought I felt the healing spirit of god touch me, perhaps I am close to god, perhaps not. Perhaps

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society is crazy and plagued by evil and the evil in us all, or perhaps the cross is all that humanity ever needed. Crucifixion being a painfully slow and lonely, hate filled way to die as opposed to a loving and caring way to live, through faith and forgiveness. As barbaric and bellicose the charge of soldiers in reality on today's Earth are, they all believe in something, they fight for something and their hope is that they don't have to die forever plagued by the deaths of others. Unless of course, killing is good (over reliance on media in which case, murder is good, in which case the bible is



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wrong) in which case I pray to god for peace for all the wrong reasons (sarcasm and humour, sometimes a joke is beyond a joke when it is spelled out; if misunderstood it ceases to be funny or a joke).

But I believe the bible is good, murder is wrong therefore killing on any level is an evil unto itself. Forgiveness is the first step to peace. I'm sorry to anyone and everyone, for loss, for anger and hate, lust theft, neglect, intolerance and immorality of which I did not learn from being a follower of Christ, and Christianity. It was the sun I allowed in my

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life and the sun I still battle with.

What is it like being an African-Scottish male or female? Well, I'm brown; a shade of brown. Sometimes, I look back. Before the friends I had referred to me as the "whitest black friend" they had, or before my kids as a game tried to hang themselves because they "read it in a book that black people used to be hung"; before I became naturalised as British, before I heard the word that some people assume we should refer to ourselves as; not Negro, but the other word, "no.. the other one!"

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Before my family assumed I had become **lost**, taken away by unseen friends and forces, I was a baby in a land far far away surrounded by people who were the same but different. Who had bonfires and went for long drives. They swam, they drank and ate and huddled en masse around televisions to watch the Hoff being hassled, and everyone knows "you don't hassle the Hoff".

I left the far off to meet my father who was a doctor, a surgeon, of which he studied at Surgeons College in Edinburgh. We travelled a lot and my mum, a nurse was always working like my father. My

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earliest memory is of my first day in primary school was tearful from beginning to end, I dropped a teddy in a puddle and remember crying as my mother rushed us to school only to leave me there.

The older I got, the more I hated my self for no reason, repressed memories and apparent loss of my family one member at a time led to escapism and torture, self-loathing and betrayal. Which of course is the lack of a happy memory. There was a time when my father and mother took us as a family to castles, old ruined buildings that were impressive, stunning in

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fact. We saw decommissioned warships and drove from one location to another, for his work.

When I made friends in high school, I'd gotten used to being alone. Separated from my family, but still able to be around them without saying a word. When I got to university, the best day of solitude in my life; I sat on a rusty old tractor watching a lightning storm turn towards me from a few miles out whilst learning early black hole theory, became a distant memory of culture shock. I cried as my mum pulled away from the campus, realising that

solitude and loneliness are two very different ideas.

The summer after first year, I returned to a small Scottish village, Galashiels, in order to resit a couple of exams. That was how a seventeen year old learnt how to study; like everyone on that campus, I changed from a geeky teenager to a sorry sheep following two or three dedicated wolves towards the only goal I have attempted to care about, academic success, the freedom I still crave today but will likely never achieve without true support from family and friends and faith in myself. Who knew, a few years later I would gain a few tattoos, a

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few children, a knowledge of agnosia and an admiration of Einstein's theory. But that is where I failed to learn. My mistake took me to new highs and lows, my value judgements or lack of employment or employability began a downward spiral. But despite the prisons we create in our heads, freedom is the light, the truth, the words and deeds we seek and share daily.

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### **Don't forget Sunday**

Sunday school is a class of education, some believe and continue the class with their own lives and allow god to work in their kids. Some don't, there really is no right or wrong because it's a choice. I remember being baptised in a church, not my childhood congregation but it could have been. Everyone two weeks prior to baptism was singing in an accapella choral song, it was honestly beautiful. I wanted to be a believer so I could be part of that sound.

I'd forgotten my upbringing in the church, all there was, was a sound.

I remained after church, and asked the pastor to be baptised; he asked if I believed in the Lord Jesus Christ and accepted him as my Lord and Saviour. I didn't realise then, but it was important; not a trivial matter to jumpstart my relationship with family or friends or a hope that academia was going to leave me happy. I gained a bible the day I was baptised, my Aunt and Mum watched with an audience of strangers welcoming me into the faith. I gave my bible on return to Edinburgh to a man who was begging on the street; I'd learn to wish

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I knew my baptismal quote,  
written on my bible.

The same day, I walked  
towards the pastors house  
where the congregation  
had been invited for a meal.  
At that point, I wasn't  
mature enough or ready to  
accept gods calling. I'd  
spend years walking  
through streets looking for  
help and pretty much  
begging people for  
cigarettes, for  
disarmament, for a house,  
for a friend, for hope. I  
avoided reality, I avoided a  
mental health problem, I  
ran from church, race,  
religion, family, friends, the  
past, anything and  
everything.

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I'd even pray for  
everyone and anyone bar  
myself. I couldn't face my  
church, somehow it felt like  
I'd betrayed them; they  
didn't realise I had found a  
mission and lost my mind  
at one and the same time.  
The only thing that stopped  
me from making a positive  
difference in the lives of  
millions, billions even was  
that very fragile mindset  
and the mission. I thought  
god would periodically  
speak to me, before I knew  
it, I had lost everything. I'd  
listened to mentality and  
I'd followed community;  
societies problems became  
my burden.

July 7th, the year after  
the tube bombing was a



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strange time in London. I sat for a whole day on a tube line the next year. I didn't surface at all, didn't even ask for the time; too busy taking in the sites from White City where BBC headquarters used to be, to Paddington Green. The rest of the journey was underground, dark and hot. The smell of burning petrol in the air as doors would open, people would board and disembark. Every stop brought a new prayer in a different form until all there was, was the sound of the underground on metallic tracks that could be heard turning this way and that. There were a few stations I prayed without

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leaving the station, for an end to the wars, for an end to terrorism, for peace and tolerance but when the tube was under Westminster, I would never have known. Too busy praying to notice my subterranean existence for all of a day.

An entire journey to another city to pray for peace underground. Years later I saw the words "Try praying" on a bus in Edinburgh. I didn't know whether to laugh or cry, so I prayed instead. September 10th 2005, an error in judgement in which I assumed I'd make it to New York to pray the next day led to my being

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barred from America for five years due to lack of a visa. I'd recently had surgery for benign cancer, my mother had supported me despite her need for support. I wanted to get her a present; to travel to the ends of the Earth to bring riches of a sort for the bible says learn to give good gifts. Thus, a long journey to Glasgow, a flight to Newark, New Jersey and then a conversation with an immigrations officer led to my present being a phone call from Glasgow airport for help. My mental health though was a test not just to patience, or tolerance, not even faith or belief; but what that moral

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was I am still trying to find out because the unconditional love I received from my mum was on looking back a lot more painful than I can remember it being at the time.

A disgrace, alone, broken, suicidal and mentally a wreck I still ran from pillar to post hoping someone would listen. I had doctors, psychiatrists, nurses for community, hospital and in home treatment, Podiatrists, General Practitioners and healthcare professionals, social workers and lecturers, politicians, councillors and the list goes on all trying to help me and

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eventually my kids. All the while all I cared about was a mission, as though God elected me to do something that to date has not really been all that successful.

People listened and it stopped being white or black, rich or poor. It was not about religion or how well I could live life. It wasn't about who wanted something or how many songs I listened to or who I idolised in films. It was just about drink, drugs and nothing but good times considering after all that had happened, escaping mental ill health would be easy if I had access to beer, but that is a fallacy. Which, with friends and enemies in

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the line, was easy to acquire as soon as the doors opened to licensed establishments.

I keep praying that god will help us all, save us all. But I never really tried just being teetotal, cigarette free, drug free because that meant the reality of life would collapse on me causing two weeks of birthday blues culminating in the return of suicidal days and nights. If someone had said, life comes with a manual; it's called the **bible**, I'd have been constantly looking for the page turning answer. But instead, I followed everyone; becoming subservient to the will of a

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beat, the basey nightclub troll being the theme rather than the prayer. I gave up hope long before that point. The day I found out my son was in hospital was sunny. The day he nearly died was sunny. The day he learnt to ride a bicycle was again sunny. They say the sun shines on a place called Leith, but I would say, it shines on a place called childhood.

I'm still trying to change, to grow up and regain what I've lost; I'm still air-headed and lacking direction, faith and belief whether you have fellowship or not in the modern age is a struggle and very difficult, but I

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pray a lot, sometimes in real life and other times in my writing. Not for money, or for health or for good things in life. Not even for a house or clothes or love. I pray neither of my kids fall two stories, as though they are alone and uncared for. I pray that strangers and bullies can just let them be; the oppression I felt as a child or the embarrassment due to intelligence, family or just life circumstances are slowly becoming their Newfoundland.

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### **Themes and cutting shapes**

Earlier, I asked what it's like to be black. The answer, in my life anyway is simple. It's cold, empty, dark and filled with hate. In some, not every waking memory, an equal and opposite nightmare is there. From the games I played on computers to the games people assumed I played with life. It's easy to blame others and talking helps, but when it stops being funny and people start dieing; the depressive nature of following and lack of self is a problem for not one but every person.

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I once read somewhere, a magazine, that it takes an entire community to raise one child. I have two and the 7,000,000,000 people on the planet are basically busy a lot of the time with their own prayers and objectives which in light of the whole problematic nature of humanity and it's inquisitive children demands a rethink in my own and other people's lives.

I wish I was a better father, I cry sometimes (a lot) and wish I had my mothers strength. But herein lies the truth, race, like class, money, ideals, dreams, life, hope etc. they are all **human concepts** to

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define something, whether man made or deity bestowed upon humanity. The youth squander the only resource they have, the only thing they get judged on by the Lord, the only thing they pray for when they don't have it any more. **Time** is the issue, life is based on clocks. Society wakes up, if it sleeps and travels to the rhythm of a clock; it dances and works to a clock, we eat food to a clock, sleep and dream as one to a clock.

Whether it's the religious millennia we wish to watch on tv, or the music we consume, the faith we exhibit or the lives we lead; the clock ticks in the

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background which in turn reminds the clocks god made within us that time is still a thing. Silence and peace are not always in tune with one another and the darkness showcased by the beheading of civilians and priests or the hanging and beating of politicians (Sadaam Husein was hung on Christmas Day); the murder of innocent people and guilty alike will one day be remembered by none but time.

Yet through it all, the silence is broken by heartbeats, by cars and trucks, planes and trains all going the distance towards a destination. That destination, like faith is the

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important part. How you get there is not the conclusion but the journey; to faith, belief rather than religion.

I used to think that it would be better to say "I hope I can become a Christian, one day I will be" or to scoff and silently say,

"Christianity is for kids".

But that is the journey, the battlefield in which we struggle to find god in everything from the built environment and windows to art and culture rather than to live in sinful silence praying where nothing or no one answers.

The truth is, I'm not qualified to tell people how to overcome trauma or find

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faith, to forgive ourselves  
or fight injustice and evil. I  
can only define a struggle, a  
cross of which I carry  
everywhere, all the time for  
forgiveness for a life lived  
apart from God, the  
almighty, the creator of my  
soul, heart and mind. We  
are born equals and like  
equals we each of us die.  
But unlike equals, the  
struggle we face on a day to  
day basis is the prayer in  
silence or aloud.

Whether it's a village,  
city or town; whether it's  
an urban, marine or  
solitary outback in the  
countryside of a boundary,  
there is a light. The light is  
what brings us all out of the  
darkness, from day to night

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and back again. Against the  
odds, the struggle is not  
just a knowledge of dogma,  
or wallowing in self pity for  
past misdeeds. The struggle  
is the breath of life, it's the  
spark of light that  
illuminates, it's the fresh  
air and atmosphere we  
seek.

It's not a question of  
race because ultimately,  
when your times up, your  
not going to scream "I'm  
white, black or somewhere  
in between." Your hopefully  
going to turn to god and  
say, "thanks for spending  
your life walking with me!".  
Because the struggle in  
being alone, is not how you  
cope with the loneliness but  
rather how you cope when

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people see your struggle. Some will laugh, some will compare their lives to people they idolise, their forebears. But the judgement is not of forebears or society as a whole. It is a queue, a line in a factory asking the question, "what is your name?", "what do you believe?", "why do you believe what you believe?", "did you repent and how did you save lives in the name of your God?". It's not just the truest and most good done in a persons lifetime. Neither is it your lifestyle or what you accumulate or where you live. It's the ugliness inside that god see's, the sorrow

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and the fear. It's the honour as well as the valour. But the gift of god is his love.

The love you let in...  
Today, the world is at war with sickness, drugs and drink, extremism and terrorism, monetary systems and democratic privilege. Has it changed? Have we as a species changed beyond mere words and memory? Distance yourself for a moment, from your phone, tablet, computer, radio and tv.

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Basically anything that is able to receive a signal and then listen to what is around you for five minutes.

What I heard, was children's voices, cars, birds, trees and wind. I saw lights, houses, roads, sunset and a crescent moon. Though I was standing on my own, I know I wasn't alone. But how can I tell I'm not alone? It's trust, faith and belief in a higher power. Fame and fortune have

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been the order of idealised gain through wealth systems. Some would say they are more important than anything else. God offered us, me a simple ultimatum. Have life eternal and the love of others through sacrifice and faithfulness or give up nothing and wait for selfishness and desire for earthly things.

Wisdom, is wealth beyond all known wealth and it exists in the kingdom beyond. It's not gold or diamonds. It's eternal life, and it is not mine or yours to take, it is gods gift. Just a thought, why is wisdom more important now than in the past? Answer, it's

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not. Wisdom now, in the past or in the future is the difference between a thought and logical decisions. It's the difference between faith and hopelessness. In the psalms King Solomon was asked to decide who's child a newborn baby belonged to. The answer was an example of how to put your trust and faith in others regardless of whether you have true love for God or whether you have your doubts. But who is in charge, me, you or God (as I used to ask my children)?

I'm with God, but there was a point in my life where I tried to learn Hebrew. I failed thus far and have

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realised, the books and faiths of the world, educated principles or not are just that. An ignorant or biased viewpoint is just that. God didn't keep shouting out don't be racist. Instead, he took one ethnic group and freed them from bondage, he gave them laws and told them to protect their borders. He watched them grow and multiply and attempted to save rather than destroy. The Creator, after his son died and rose again watched as humanity time and again repeated a message from churches as the early church began to grow. The message was simple. "Love thy neighbour as thy self."

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Being black is not about a colour, or a song or rhythm. It's not about other races and creeds looking into individual personal preference. It's not about history or culture or borderless nationality. Because it is a tone of skin. I have a nationality. But my neighbours could be Asian, or Polynesian, French or Algerian, British or Korean. The question is not one of skin tone as God doesn't say love only one ethnic minority or only those who have my name in their mouths. Does it matter that I haven't lived through any riots or that I don't have fear of radicalised speech? Does it matter that mortar

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fire and gun fire terrify me? Does it matter that I have water in a tap where someone else has to walk miles to gather essentials.

What does it mean to me to belong to something that is far greater than myself? When the independence movement happened and collapsed in Scotland, something I could not remember yesterday but likely won't forget tomorrow made me vote no. Despite voting the SNP into power, I didn't do it for nationalist sentiments as many will likely have done. In Germany, around about 1939, the outbreak of war began a brutal and bloody conflict that left Refugees

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dependant on a new organisation called the United Nations. The fear we each of us day by day live with is not of God but man made. Looking desperately for a sign from an almighty deity? Look into the eyes of a Jewish holocaust victim. Then, ask the Lord and the world to forgive the modern generation not just Germany of 1945 (which doesn't exist as it did and had to pay reparations to the world for the creation of an ideological thoughtcrime that amounts to terrorism of a nation state).

The Scotland I grew up in, when I first arrived in Kirkcaldy was different

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after 1999. It was at first energised and free. Then it was angry and desperate. Now it is cash strapped and resentful. Independent Scotland did not save Romania from being bombed into absolution or Northern Rhodesia from being mined out of resources. It did not create Turkish freedoms or free the victims of war from Prisoner of War Camps.

The Scotland I have grown old in did not cause the breakdown of society, neither did it end climate change. It did not end poverty, neither did it institutionalise poverty. The Scotland I grew up in taught me love, faith, hope

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and charity. It taught me forgiveness and forgave me despite disciplining me with an iron fist. It gave me an accent, an identity, friends internationally and a yearning to be a role model. But more than that, it taught me something about race.

Hip hop used to be a passion of mine, but the music was not what I listened to. The stories of real people from all walks of life showing faith and describing difficulty during youth was always what I listened to, whether it was Jay-z and Snoop Dogg describing demons, or Nas describing global fiscal budgets for peace, or Will

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Smith defining the differences between himself in Miami and his celebrity personality, to Eminem's struggles as an artist trying to overcome racism in a racist state whilst fighting racism in a racist industry. Each artist showed faith in a different way and all of them prayed "God, don't let me die like Tupac and

Notorious B.I.G, or Easy E". Yet I was privileged enough to grow up in Scotland's capital.

Three things you should know about Edinburgh; the Queen has a residence a mile from a castle built on a rock as the centrepiece of a whole city. The second

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thing is everyone is usually welcome to walk anywhere, regardless of background or history, because Scotland is a welcoming nation. The third fact is, Scottish people, educated or otherwise all have a love for humanity. The words "I'm not a racist but.." are jokes to all but the most sensitive. Slavery is taken quite seriously in every sector. Money has Her majesty Queen Elizabeth II's face on it regardless of what bank you bank with. We, the Scottish people wouldn't have a parliament, and I include myself in that because I pay taxes and have visited the Scottish Parliament more

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than once, were it not for the monarchy in 1999. So a no vote for independence was important because, it was democracy and faith, trust and leadership through honesty. It was symbolic and historic. The electric energy when the country stayed a part of the Uk whilst English members of the public screamed "kick them out.." on tv and radio, or the struggle to get communities and schools funded whilst keeping a Parliament running were no joke.

I was educated to a university level. It doesn't matter, I'll owe the government, i.e. the public a lot of money for a long

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time. I was homeless and now have social housing. My kids go to primary school and are ten years old now, both healthy and not deficient in anything bar vegetables, which no child likes. When my son fell out of a window, my whole church prayed for them. Because they used to shout out to my embarrassment during church services.

God, faith, history and Christianity. Scotland hasn't won a World Cup. Scotland hasn't given up smoking, drinking or drugs. Scotland has vice and there is a lot of negativity within impoverished areas. There is elitism, and cultural

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snobbery. But Scotland, as one nation has charity shops. They have churches, and are still learning like me to walk. But their pretty good at working together, and racism is being phased out by the government. In modern life, it's easy to become over reliant on others. Just because I felt alone, I always had a library or art gallery or cafe in which a welcome face or two would allow me to walk or sit or talk to someone. People are nice and anterior motives exist, even for me as I try to write.

But the truth is, I learnt a lot about God and the early church in Scotland, as

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history is important. Without God, politics would simply be a repetition of 1914, or 1939. Therefore, my point is; forgiveness starts internally and then becomes an outward expression of self. Now, if everyone remembered Dunblane every day, or walked up to the Justice Minister and prayed for an end to military service world wide, or if everyone wrote to the Governments of the world in faith and prayed for peace, we each might start solving the problems of our time. The Salvation Army was set up by an army official to fight poverty in the early 20th century and through faith

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still operates today, feeding the homeless, clothing them, providing substance counselling and helping them get on their feet. It doesn't matter what your race is, the doors to faith, the keys to belief and the window to hope are always available to anyone who has enough courage to ask.

### **Moving on**

What is a role model?  
Someone to be admired or revered? Someone who is remembered in history?  
The rich?



Sportsperson of the year or you? I'm with Jesus the son of God, referred to as Son of Man and King of the Jews. Now, what does that mean? Take five minutes to reflect if you wouldn't mind, or read on.

A role model is a person who doesn't necessarily mean much to anyone or who doesn't necessarily say anything to many people but who has a direct influence on at least one life, and who has a positive impact on people around them. Celebrities, nobility,

royalty are obvious role models but you could spend a lifetime trying and never be the same. Politicians lecturers, teachers, musicians all work hard at fashioning people's minds. But as time moves swiftly on, only one person sticks in mind at present and I don't know her name, but I know what she stood for. She was a nun, and she really did believe in the kids she helped. Her convent was next door to my former high school and as with most nuns, the assumption is she was Catholic. I'm not Catholic but I did go to a Catholic high school where I met David Blunkett M.P.



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courtesy of my head teacher at the time; both of whom are excellent role models.

Ultimately, charity shop workers, M.SP's or any number of people in the street are good role models. Jesus was a role model because he exemplified a few characteristics that are great traits for individuals and Christians to emulate. He was kind and caring, he saw the value in people and didn't discriminate, even Paul, a Roman was welcomed into discipleship. He taught important lessons without pushing people beyond what they could achieve, hope and believe. Jesus also walked

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amongst the people he tried to save rather than lecturing them, he practiced what he preached and he was proactive. He respected Gods laws and rebuked people in a temple for basically being solely about money. And ultimately, he accepted his situation with grace and honour, even when being tempted by the devil in the wilderness and crucified on the cross.

Equally, Jesus Christ didn't argue or fight violently with anyone save for in defence of Gods will, he protected the people he needed to through his arrest, sacrifice and torture before crucifixion. But

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ultimately, when he rose again, he returned to the people he loved and showed them a reward for their faithfulness. His gift was his life, a service to all who learnt to seek him out. I am nothing like Jesus but I'd like to be, and one day I might be proud to call myself a Christian. But, how do I become a follower of Christ? Is it the church I have fellowship in? The people I spend time with or maybe the thoughts words and daily deeds I allow myself to exhibit both in public and in private. But nonetheless, what is a role model and Christian? Are they the same thing?

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